



(9) The approximate number of animals watered by the claimant during the first year 1905<sup>Date</sup> was 1000 cattle or ~~horses~~ 5000 sheep or                      <sup>Other</sup>. The watering was conducted during each of the following months all year except the range is closed through part of October and November.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1905 to 1918 - 1000 cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1918 to 1941 - 5000 sheep 150 cattle

1941 to 1943 - range closed for aerial gunnery practice

1943 to 1979 - 600 to 900 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been                     

0.00982 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 12, T20N, R33E, M.D.M. (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

*Silver Range Ranch*  
*Lea H. Hunt* Claimant  
*Henry D. Hunt*

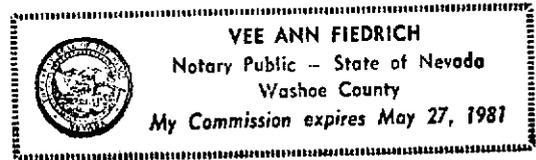
By *Lea H. Hunt*  
.....  
13333 Stillwater Road  
.....  
Street and No., or P.O. Box No.  
.....  
Fallon, Nevada 89406  
.....  
City, State, Zip Code No.

Subscribed and sworn to before me this 18th day of July, 1979.

*Lee Ann Friedrich*

Notary Public in and for the County of Washoe.....

My commission expires May 27, 1981.....



**\$10 FILING FEE MUST ACCOMPANY PROOF**