



(9) The approximate number of animals watered by the claimant during the first year 1905+,  
Date  
was 1000 cattle or ~~horses~~ 5000 sheep or            Other. The watering  
was conducted during each of the following months             
all year except the range is closed through part of October and  
November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1905 - 1918 1000 Cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1918 - 1941 5000 sheep 150 cattle

1941 - 1943 Range closed for aerial gunnery practice

1943 - 1979 600 to 900 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.00446 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 9, T19N, R33E, M.D.M. (unsurveyed

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

Remarks.....  
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.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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*Silvers Range Ranch*  
*Dea W. H. Hunt*  
*Claimant*  
*Finis H. Hunt*

By *Dea W. H. Hunt*

13333 Stillwater Road

Street and No., or P.O. Box No.

Fallon, Nevada 89406

City, State, Zip Code No.

Subscribed and sworn to before me this 18th day of July, 1979

*Ve Ann Fiedrich*

Notary Public in and for the County of Washoe

My commission expires May 27, 1981



**\$10 FILING FEE MUST ACCOMPANY PROOF**