

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
~~Domestic~~ STOCK WATERING PURPOSES

(1) Name of claimant MILTON E. (TED) BACON.  
PO. Box # 4 of MINDEN  
Street and No. or P.O. Box No. City or town  
NEVADA 89423.  
State and Zip Code No.

(2) Source of water UNDERGROUND.  
Name of natural water source.

(3) The water is diverted by Well Pump + Distribution System.  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 SE 1/4 SECTION  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
30 TOWNSHIP 13 NORTH RANGE 20 EAST  
MDM.

(5) The water is impounded in N/A  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1905  
Date  
and completed 1905  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is FEE SIMPLE.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of WAS NOT County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_.

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).  
TOO EARLY.

FILED  
July 31, 1979  
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year....., Date  
was.....cattle.....horses.....sheep or.....Other..... The watering  
was conducted during each of the following months.....

N/A.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

N/A.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.003345 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at..... SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> SECTION 30

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.  
TOWNSHIP 13 NORTH, RANGE 20 EAST. MDM

Remarks.....

Remarks.....  
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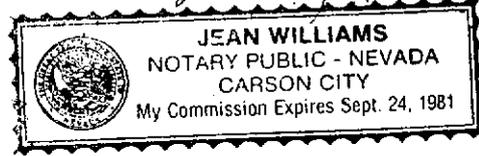
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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*William E. Brown*  
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Claimant

By.....  
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Street and No., or P.O. Box No.  
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City, State, Zip Code No.

Subscribed and sworn to before me this 31<sup>st</sup> day of July, 1979.  
Jean Williams  
Notary Public in and for the County of Carson City  
My commission expires Sept. 24, 1981



**\$10 FILING FEE MUST ACCOMPANY PROOF**