

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
WILDLIFE/STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Bureau of Land Management

P. O. Box 5400 of Las Vegas
Street and No. or P.O. Box No. City or town
Nevada 89102
State and Zip Code No.

(2) Source of water Unnamed spring #2
Name of natural water source.

(3) The water is diverted by Spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 NW 1/4, Sec. 36, T.1S., R.37E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
600 feet SSE of NW section corner (protracted).
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

(5) The water is impounded in Natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A
Date
and completed N/A
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is The spring is on public lands administered by the Bureau
Patented, deeded, public domain with grazing permit, etc.
of Land Management. This land was ceded to the United States by Mexico in 1848.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Esmeralda County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8)

FILED
July 30, 1979
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year was 60 cattle, 10 horses, 20 bighorn sheep or 10 deer. The watering was conducted during each of the following months: Year round.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

60 cattle, 10 horses, 20 bighorn sheep, 10 deer
 If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
 Wildlife are watered year round. Livestock are watered 11/15 thru 6/10; 6 head are watered in November and June, 60 head the remaining months.

(11) The amount of water which has been necessary to be diverted for this purpose has been .002 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW¹/₄ NW¹/₄, Sec. 36, T.1S., R.37E., (protracted).
 Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks: Water will be left at the source for wildlife purposes. This water has historically been used for stockwatering and wildlife propagation purposes.

Remarks....."The United States does not, by the filing of this application, waive
its claim to water originating on public lands of the United States, nor its
claim that it has the right to use such water without the filing of this appli-
cation.....This filing and accompanying payment of filing fees is made under
protest."

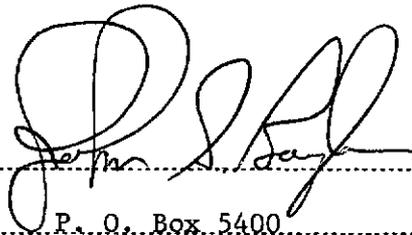
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-
ation of water by.....the United States of America, Bureau of Land Management.....
are full and correct to the best of his knowledge and belief.

..... District Manager, Las Vegas District of the Bureau of Land Management
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America
Bureau of Land Management

Claimant

By



P. O. Box 5400

Street and No., or P.O. Box No.

Las Vegas, Nevada 89102

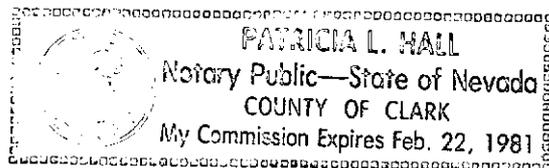
City, State, Zip Code No.

Subscribed and sworn to before me this 23rd day of July, 1979.

Patricia L. Hall

Notary Public in and for the County of Clark

My commission expires Feb. 22, 1981



\$10 FILING FEE MUST ACCOMPANY PROOF



