

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
WILDLIFE STOCK WATERING PURPOSES

(1) Name of claimant... United States of America, Bureau of Land Management

P. O. Box 5400 of Las Vegas
Street and No. or P.O. Box No. City or town
Nevada
State and Zip Code No.

(2) Source of water... Deadhorse Spring
Name of natural water source.

(3) The water is diverted by... Spring Area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)... SW 1/4 SE 1/4 Sec. 21, T. 27S., R. 62E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
1400 feet WNW of section corner.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in... a natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun... N/A
Date
and completed... N/A
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is... the spring is on public land administered by the Bureau
Patented, deeded, public domain with grazing permit, etc.
of Land Management. The lands were ceded by Mexico to the United States in 1848.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
Clark County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8)

FILED
July 30, 1979
STATE ENGINEER'S OFFICE

1875 (cattle)
1848 (wildlife)
Date

(9) The approximate number of animals watered by the claimant during the first year was 30 cattle, 30 bighorn sheep or 5 deer. The watering was conducted during each of the following months Year round.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: 30 cattle, 30 bighorn sheep, 5 deer

Wildlife are watered year-round. Since this rangeland is classified as ephemeral, livestock use is associated with the period of forage availability which varies yearly.

(11) The amount of water which has been necessary to be diverted for this purpose has been .001 cubic feet per second. 448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW 1/4 SE 1/4, Sec. 21, T. 27S., R. 62E. Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

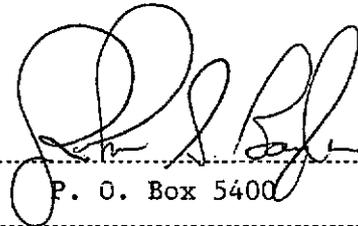
Remarks: This water has historically been used for stockwatering and wildlife propagation. Water will be left at the source for wildlife purposes.

Remarks....."The United States does not, by the filing of this application, waive
..... its claim to water originating on public lands of the United States, nor its
..... claim that it has the right to use such water without the filing of this appli-
..... cation. This filing and accompanying payment of filing fees is made under
..... protest."

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-
ation of water by..... the United States of America, Bureau of Land Management.....
are full and correct to the best of his knowledge and belief.

..... District Manager, Las Vegas District of the Bureau of Land Management
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America
..... Bureau of Land Management.....
Claimant

By..... 

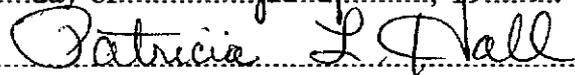
P. O. Box 5400

Street and No., or P.O. Box No.

Las Vegas, Nevada 89102

City, State, Zip Code No.

Subscribed and sworn to before me this 23rd day of July, 1979.



Notary Public in and for the County of Clark

My commission expires Feb. 22, 1981

PATRICIA L. HALL
Notary Public—State of Nevada
COUNTY OF CLARK
My Commission Expires Feb. 22, 1981

\$10 FILING FEE MUST ACCOMPANY PROOF

