Serial No. 03178

THE STATE OF NEVADA

# PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States Government, Bureau of Land Management

P.O. Box 194, 2nd and Scott Street of Battle Mountain
Street and No. or P.O. Box No. City or town

Nevada 89820
State and Zip Code No.

(2) Source of water Steiner Spring
Name of natural water source.

(3) The water is diverted by Pipeline
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) T., 23 N., R. 42 E., SEC 25 Unsurveyed.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should SW1/4 SW1/4
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Two Troughs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
Date

and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Lands Ceded by Mexico to the United States in 1848
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Lander County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
July 26 1979
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year 1860s., Date

was Unknown cattle ..... horses ..... sheep or ..... Other ..... The watering

was conducted during each of the following months Cattle-yearlong., Deer-Yearlong

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

102 head of livestock per month. 200 deer per year.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.0025 cfs cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at T., 23 N., R. 42 E., SEC 25 SW1/4 SW1/4 Unsurveyed.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

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Remarks

"The United States does not, by the filing of this application, waive its claim to water originating on public lands of the United States, nor its claim that it has a right to use such water without the filing of this application. This filing and the accompanying payment of filing fees is made under protest."

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by The United States of America, Bureau of Land Management are full and correct to the best of his knowledge and belief.

District Manager of the Bureau of Land Management, Battle Mountain NV

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States Of America
Bureau of Land Management

Claimant

By David Schafersman

P.O. Box 194, 2nd and Scott Street

Street and No., or P.O. Box No.

Battle Mountain, NV 89820

City, State, Zip Code No.

Subscribed and sworn to before me this 13th day of July, 1979.

Bernice Thomas

Notary Public in and for the County of Lander

My commission expires

BERNICE THOMAS
Notary Public - State of Nevada
Lander County, Nevada
Commission expires Nov. 19, 1981

**$10 FILING FEE MUST ACCOMPANY PROOF**