

(9) The approximate number of animals watered by the claimant during the first year. 1937, Date

was Unknown cattle horses sheep or Other The watering

was conducted during each of the following months. Livestock: May to November

Deer: Yearlong

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

78 Cows, May to November - 50 Deer Yearlong

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.016 cfs cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at T. 25 N., R. 53 E., SEC. 19. NW 1/4 SW 1/4

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

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"The United States does not, by the filing of this application, waive its claim to water originating on public lands of the United States, nor its claim that it has a right to use such water without the filing of this application. This filing and the accompanying payment of filing fees is made under protest."

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by The United States of America, Bureau of Land Management are full and correct to the best of his knowledge and belief.

District Manager of the Bureau of Land Management, Battle Mountain, NV

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

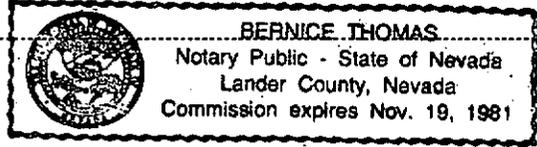
United States of America
Bureau of Land Management
Claimant

By *[Signature]*
David Stephenson
P.O. Box 194, 2nd Scott Street
Street and No., or P.O. Box No.
Battle Mountain, NV 89820
City, State, Zip Code No.

Subscribed and sworn to before me this 13th day of July, 1979.
Bernice Thomas

Notary Public in and for the County of Lander

My commission expires



\$10 FILING FEE MUST ACCOMPANY PROOF