Serial No. 03168

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR WILD HORSE/ WILDLIFE/ STOCK WATERING PURPOSES

(1) Name of claimant United States of America, U.S. Department of Interior, Bureau of Land Management PO Box 1090 of Susanville
Street and No. or P.O. Box No. City or town
California 96130
State and Zip Code No.

(2) Source of water Burnt Lake
Name of natural water source.

(3) The water is diverted by natural storage in a natural lake
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) N/A NE¼ NE¼ Sec. 19 T. 35 N., R. 19E. MDM
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Burnt Lake, a natural lake
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is on public lands administered by the Bureau of Land Management.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
June 5, 1979
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year..... (Date),

was.....cattle.....horses.....sheep or..... (Other) The watering

was conducted during each of the following months.....

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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

300 head of cattle for 4 months, June through September; 2,000 head of sheep for

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1 month; estimated deer use is 70 head year long, estimated antelope numbers are

35 head in summer and 20 head in winter (28 avg.); estimated wild horse use is

100 head for 9 months.....

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(11) The amount of water which has been necessary to be ~~diverted~~ stored for this purpose has been..... estimated to be 627 Ac. ft.

.....~~cubic feet per second~~

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at Burnt Lake, a seasonal body of water, T35N, R19E, Sections

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

19,20,29 and 30, portions thereof.....

land, it should be stated.

.....

Remarks Consumptive use

Cattle: 1.1 ac-ft est.

Horses: .8 ac-ft est.

Sheep: .7 ac-ft est.

Deer: .3 ac-ft est.

Antelope: .01 ac-ft est.

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Remarks Executive Order #107, Public Water Reserve, dated April 17, 1926, withdraw springs and natural waterholes on public lands and reserves water rights for U.S. Government. Burnt Lake is a natural surface water body on public lands.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by the United States of America, U.S. Department of Interior, Bureau of Land Management.
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, U.S.D.I., Bureau of Land Management
Claimant

By C. Rex Cleary

C.Rex Cleary
Street and No., or P.O. Box No.

705 Hall Street
City, State, Zip Code No.

Susanville, Ca. 96130

Subscribed and sworn to before me this 30th day of May, 1979.

Frank E. Kilfer

Notary Public in and for the County of Lassen

My commission expires Sept 13, 1982

OFFICIAL SEAL
FRANK E. KILFER
NOTARY PUBLIC - CALIFORNIA
COUNTY OF LASSEN
My Commission Expires September 13, 1982

$10 FILING FEE MUST ACCOMPANY PROOF

"The United States does not, by the filing of this application, waive its claim to water originating on public lands of the United States, nor its claim that it has a right to use such water without the filing of this application. This filing and the accompanying payment of filing fees is made under protest."