

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
Wildlife/STOCK WATERING PURPOSES

Nye

(1) Name of claimant United States of America, Bureau of Land Management

P.O. Box 5400 of Las Vegas  
Street and No. or P.O. Box No. City or town  
Nevada 89102  
State and Zip Code No.

(2) Source of water Scruggs Spring 2  
Name of natural water source.

(3) The water is diverted by natural channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 NE 1/4 Sec. 35, T.17S., R.50E.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in a natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A  
Date  
and completed N/A  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is the spring is on public lands administered by the Bureau of Land Management. The land was ceded by Mexico to the United States in 1848.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED  
June 5, 1979  
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year....1849,  
Date  
was.....cattle.....horses.....:sheep or Warm Springs PupfishThe watering  
Other  
was conducted during each of the following months..... year-round

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Warm Springs Pupfish

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.....20.....cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at..... SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 35, T.17S., R.50E.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

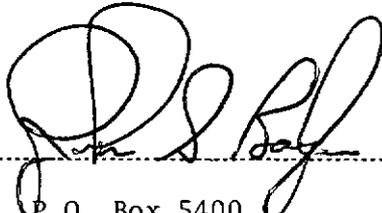
Remarks..... This water has historically been used for fish and wildlife  
propagation. The Warm Springs Pupfish, Cyprinodon nevadensis pectoralis is  
Federally listed as an endangered species.

Remarks.....!The United States does not, by the filing of this application, waive.....  
.....its claim to water originating on public lands of the United States, nor its.....  
.....claim that it has the right to use such water without the filing of this.....  
.....application.....This filing and accompanying payment of filing fees is made under...  
.....protest!!.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-  
ation of water by...the United States of America, Bureau of Land Management.....  
are full and correct to the best of his knowledge and belief.

.....District Manager, Las Vegas District of the Bureau of Land Management.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

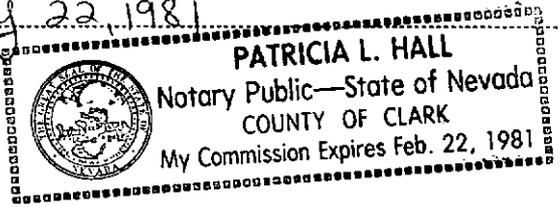
United States of America  
Bureau of Land Management  
Claimant

By   
.....P.O. Box 5400.....  
Street and No., or P.O. Box No.  
.....Las Vegas, Nevada 89102.....  
City, State, Zip Code No.

Subscribed and sworn to before me this 29<sup>th</sup> day of May, 1979.  
Patricia L. Hall

Notary Public in and for the County of Clark

My commission expires February 22, 1981



**\$10 FILING FEE MUST ACCOMPANY PROOF**

