Serial No. 03157

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant Floyd R. Lamb dba Buckhorn Land & Cattle Co.

P. O. Box 7498 of Las Vegas
Street and No. or P.O. Box No. City or town

Nevada 89101
State and Zip Code No.

(2) Source of water Lower Pahranagat Lake
Name of natural water source.

(3) The water is diverted by Troughs
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE¼ NW¼, Sec. 25, T.8S.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
R. 61E., M.D.B.& M.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

(5) The water is impounded in Lake - Troughs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
and completed prior to 1905
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is grazing permit
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right XXX (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
May 23, 1979
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year prior to 1905, (Date)

was 500 cattle 30 horses ..... sheep or ..... (Other) The watering

was conducted during each of the following months year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

continuous - 500 cattle, 30 horses.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.10 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at same as point of diversion

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....

are full and correct to the best of his knowledge and belief.

.....

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....

Floyd R. Lamb

Claimant

By.....

.....

Street and No., or P.O. Box No.

.....

City, State, Zip Code No.

Subscribed and sworn to before me this 23rd day of May, 19 79

Mary Beth Callahan

Notary Public in and for the County of Carson City

My commission expires May 3, 1983

MARY BETH CALLAHAN
Notary Public - State of Nevada
Carson City
My Appointment Expires May 3, 1983

$10 FILING FEE MUST ACCOMPANY PROOF