

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

L 112007

(1) Name of claimant Floyd R. Lamb dba Buckhorn Land & Cattle Co.
P. O. Box 7498 of Las Vegas
Street and No. or P.O. Box No. City or town
Nevada 89101
State and Zip Code No.

(2) Source of water Underground (collection system)
Name of natural water source.

(3) The water is diverted by Open cut - troughs
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T.9S.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
R. 62E., M.D.B. & M.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Troughs - open cuts.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
and completed prior to 1905
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is grazing permit
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8)

FILED
May 23, 1979
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year... prior to
Date 1905,
was... 500 cattle... 30 horses... sheep or... Other... The watering
was conducted during each of the following months... year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

continuous - 500 cattle, 30 horses
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been...
0.10 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at... same as point of diversion...
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

Stacy R. Bando
.....
Claimant

By.....

.....
Street and No., or P.O. Box No.

.....
City, State, Zip Code No.

Subscribed and sworn to before me this 23rd day of May, 1979

Mary Beth Callahan
.....

Notary Public in and for the County of Carson City

My commission expires May 3, 1983



\$10 FILING FEE MUST ACCOMPANY PROOF