

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
WILDLIFE / STOCK WATERING PURPOSES

(1) Name of claimant United States of America, U.S. Dept. of Interior, Bureau of  
Land Management, St. Rt. 5, Box 1 of Ely  
Street and No. or P.O. Box No. City or town  
Nevada 89301  
State and Zip Code No.

(2) Source of water Eagle Valley Creek  
Name of natural water source.

(3) The water is diverted by Natural Channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) No Diversions  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
reach.

(5) The water is impounded in Natural Channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A  
Date  
and completed  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is on public lands administered by the  
Patented, deeded, public domain with grazing permit, etc.  
Bureau of Land Management.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full

T-R-OK

FILED  
APR 11 1979  
STATE OF NEVADA

(9) The approximate number of animals watered by the claimant during the first year 1880,  
Date  
was 2,000 cattle.....horses.....sheep or Other..... The watering  
was conducted during each of the following months. Season of use unknown for cattle,  
number and season of use for horses and wildlife unknown.

.....1848 - First date of wildlife use  
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1890 - 1,200 to 1,500 head of cattle (4/15-11/15)

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1900 - 1,000 to 1,200 head of cattle and 6,000 to 10,000 head of sheep

1916 - 4,000 head of cattle and 8,000 to 10,000 head of sheep

1919 - 4,500 head of cattle and 10,000 head of sheep

1929 - 1930 - 800 head of cattle and 13,000 to 14,000 head of sheep

1941 - 2,335 head of cattle (4/15-10/15)

1941 - 1,497 head of cattle (10/16-11/15)

Licensed Use of Livestock: 331 Cattle 5/1-10/31, 100 cattle

11/1 - 4/30 and 55 cattle 12/1-12/31. 50 wild horses yearlong

(11) The amount of water which has been necessary to be diverted for this purpose has been.....  
100 mule deer yearlong

.....cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at See attached plat.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.  
.....  
.....

Remarks A. Consumptive Use

Livestock - .36 CFS, 5/1 - 10/31

Livestock - .12 CFS, 11/1 - 4/30

Livestock - .07 CFS, 12/1 - 12/31

Wildhorses - .06 CFS, yearlong

Mule Deer - .05 CFS, yearlong

B. Non-consumptive Use

1.2 CFS for maintenance of cold water fisheries

habitat as identified in "Water for Nevada" Appendix D  
Stream and Lake Survey, September 1973.

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, U.S.D.I., Bureau of Land Management are full and correct to the best of his knowledge and belief.

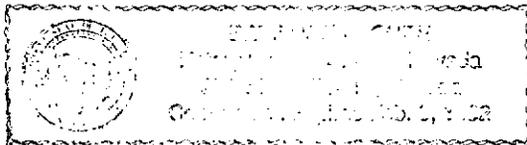
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, U.S. Dept. of Interior, Bureau of Land Management  
Claimant

By Neil B. McCleery  
Neil B. McCleery, District Manager  
Street and No., or P.O. Box No.  
Star Route 5, Box 1, Ely, Nevada 89301  
City, State, Zip Code No.

Subscribed and sworn to before me this 20<sup>th</sup> day of Feb, 1979.

Benjamin E Cope  
Notary Public in and for the County of White Pine  
My commission expires Feb 6<sup>th</sup> 1982



**\$10 FILING FEE MUST ACCOMPANY PROOF**

02 6 17

"The United States does not, by the filing of this application, waive its claim to water originating on public lands of the United States, nor its claim that it has a right to use such water without the filing of this application. This filing and the accompanying payment of filing fees is made under protest."

02 6 17 19 79

