

(9) The approximate number of animals watered by the claimant during the first year.....1859
Date
was.....500.....cattle.....15.....horses.....sheep or..... The watering
Other
was conducted during each of the following months..... March 1 through November 30

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

500 cattle 6 horses March 1, 1967 to present date

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

2/10 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE NW $\frac{1}{4}$ Sec. 11 T24N R18E MDB&M

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks It is claimants understanding that their claim for vested rights go

back to the beginning of time because the first white settlers, believed to have come in the 1850's, acquired the aboriginal rights of the Indians. That it was the policy of the U.S. Government to respect these aboriginal rights to all lands within the Mexican Cession. See U.S. vs. Sante Fe Railroad Co. 314 U.S. 340; 86 L ed 260.

Known as Winnemucca Ranch Spring #36.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by W. DALTON LA RUE, SR. & JUANITA S. LA RUE dba Winnemucca Ranch are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

W. Dalton La Rue Sr
.....
Claimant
W. DALTON LA RUE, SR.

By *W. Dalton La Rue Sr*
.....

.....
Street and No., or P.O. Box No.
.....

.....
City, State, Zip Code No.
.....

Subscribed and sworn to before me this 7th day of Feb., 1979.

.....
Jean Williams
Notary Public in and for the County of Carson City

My commission expires Sept. 24, 1981
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\$10 FILING FEE MUST ACCOMPANY PROOF