

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant..... Salmon River Cattlemen's Association, Inc.....
..... Box 1278 of Twin Falls
..... Street and No. or P.O. Box No. City or town
..... Idaho 83301
..... State and Zip Code No.

(2) Source of water..... Cedar Creek Spring.....
..... Name of natural water source.

(3) The water is diverted by..... Natural channel and small earthen tank.....
..... Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NW 1/4, Section 31, T47N, R66E, MDM.....
..... Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
at a point from which the NW corner of said Section 31 bears.....
be stated.
N. 50° 53' W. 2755 feet.....

(5) The water is impounded in..... Natural channel and small earthen tank.....
..... Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to May 12, 1894.....
..... Date
and completed prior to May 12, 1894....
..... Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is..... succession of public grazing allotment interests.....
..... Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
..... County, at Page of Book of

FILED
Nov. 22, 1978
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year...1894.,
Date
was...700.....cattle.....horses.....sheep or.....
Other The watering
was conducted during each of the following months...April thru November.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

700 head cattle in each succeeding year

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.10.....cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at...SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31, T47N, R66E, MDM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

Remarks... 6/5/22: Date of priority, Certificate 1394 3113 cfs
to irrigate 31.13 acres from Cedar Creek.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-
ation of water by ~~Salmon River Cattlemen's Association, Inc.~~.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

~~Salmon River Cattlemen's Association, Inc.~~.....
Claimant

By *David E. Shewmaker*

.....
Box 1278

Street and No., or P.O. Box No.

.....
Twin Falls, Idaho 83301

City, State, Zip Code No.

Subscribed and sworn to before me this 16th day of November, 19 78

Sharon K. Frazier

Notary Public in and for the County of Twin Falls, Idaho

My commission expires Lifetime