03098

Serial No. 03098

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant Salmon River Cattlemen's Association, Inc.

Box 1278 (Street and No. or P.O. Box No.) of Twin Falls (City or town)

Idaho (State and Zip Code No.) 83301

(2) Source of water Badger Creek Spring No. 3 (Name of natural water source.)

(3) The water is diverted by natural channel and small earthen tank (Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s) NE¼ NW¼, Section 13, T45N, R66E, MDM (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.)

at a point from which the E¼ section corner of said Section 13 bears S 55° 58' E 3661 feet

(5) The water is impounded in natural channel and small earthen tank (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun prior to Sept. 7, 1885 (Date)

and completed prior to Sept. 7, 1885 (Date)

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deed (Patented, deeded, public domain with grazing permit, etc.)

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

.....County, at Page.....of Book.....of.....

FILED
Nov. 22, 1978
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year 1885 (Date), was 400 cattle ..... horses ..... sheep or ..... (Other) The watering was conducted during each of the following months

April through November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

400 yead of cattle hech year thereafter

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.10 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE¼ NW¼, Section 13, T45N, R66E, MDM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Salmon River Cattlemen's Association, Inc.

are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Salmon River Cattlemen's Association, Inc.
Claimant

By Lloyd E. Shawmaker

Box 1278
Street and No., or P.O. Box No.

Twin Falls, Idaho 83301
City, State, Zip Code No.

Subscribed and sworn to before me this 16th day of November, 19 78

Sharon K. Federici

Notary Public in and for the County of Twin Falls, Idaho

My commission expires Lifetime