

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant... Salmon River Cattlemen's Association, Inc.  
Box 1278 of Twin Falls  
Street and No. or P.O. Box No. City or town  
Idaho 83301  
State and Zip Code No.

(2) Source of water... Badger Creek Spring No. 2  
Name of natural water source.

(3) The water is diverted by... Natural channel and small earthen tank  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)... SE 1/4 SW 1/4, Section 12, T45N, R66E, MDM  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
at a point from which the E 1/4 section corner of said Section 13 bears  
be stated. T45N R66E  
S. 46° 08' E 4110 feet

(5) The water is impounded in... natural channel and small earthen tank  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun... prior to Sept. 7, 1885  
Date  
and completed prior to Sept. 7, 1885...  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is... deed  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

FILED  
Nov. 22, 1978  
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year 1885...  
Date  
was 400 cattle horses sheep or Other The watering  
was conducted during each of the following months

April through November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

400 head of cattle each year thereafter

(11) The amount of water which has been necessary to be diverted for this purpose has been

0-10 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 SW 1/4, Section 12, T45N, R66E, MDM  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... Salmon River Cattlemen's Association, Inc..... are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

Salmon River Cattlemen's Association, Inc...  
Claimant

By *Lloyd E. Shewmaker*

Box 1278

Street and No., or P.O. Box No.

Twin Falls, Idaho 83301

City, State, Zip Code No.

Subscribed and sworn to before me this 16th day of November, 1978.

*Sharon K. Federick*

Notary Public in and for the County of Twin Falls, Idaho

My commission expires Lifetime

