Serial No. 03083

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant W. DALTON LA RUE, SR. & JUANITA S. LA RUE dba WINNEMUCCA RANCH

P. O. Box 3159 (Street and No. or P.O. Box No.) of Reno (City or town)

Nevada 89505 (State and Zip Code No.)

(2) Source of water: Canyon #5 Spring (Name of natural water source.)

(3) The water is diverted by Boxed in spring and pipe line. (Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s) SE¼ NW¼ Sec. 28 T24N R19E MDB&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This is unsurveyed land and the description is from BLM Range Maps.

(5) The water is impounded in 1 water tank capacity about 100 gallons (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun 1867 (Date)

and completed now tank installed 1976 (Date)

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public Domain with individual grazing permit allotment. (Patented, deeded, public domain with grazing permit, etc.)

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, ~~supply full information under (8).~~

FILED

Oct. 2, 1978

STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year 1867 (Date), was 500 cattle 15 horses ..... sheep or ..... (Other). The watering was conducted during each of the following months March 1 through November 30

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

500 cattle 6 horses March 1, 1967 to present date.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been 2/10 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE¼ NW¼ Sec. 28 T24N R19E MDB&M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Claimants have Job #5179 from BLM for storing water.

Known as Winnemucca Ranch Spring #11.5

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by W. DALTON LA RUE, SR. & JUANITA S. LA RUE dba WINNEMUCCA RANCH are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

W. Dalton La Rue
Claimant

W. DALTON LA RUE, SR.

By W. Dalton La Rue
P.O. Box 3154
Street and No., or P.O. Box No.
Reno Nevada 89505
City, State, Zip Code No.

Subscribed and sworn to before me this 2nd day of October, 19 78.

Gladys E. Anderson

Notary Public in and for the County of Carson City

My commission expires July 2, 1981

GLADYS E. ANDERSON
NOTARY PUBLIC-NEVADA
CARSON CITY
My Commission Expires July 2, 1981

$10 FILING FEE MUST ACCOMPANY PROOF