

(9) The approximate number of animals watered by the claimant during the first year..... 1867
Date
was..... 500 cattle..... 15 horses..... sheep or..... Other
The watering
was conducted during each of the following months..... March 1 through November 30.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

500 cattle 6 horses March 1, 1967 to present date.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

2/10 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21 T24N R19E MDB&M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Claimants have Job #5191 from BLM for storing water.

Known as Winnemucca Ranch Spring #10.

Remarks.....
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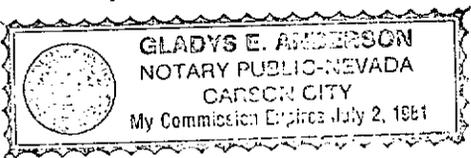
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by W. DALTON LA RUE, SR. & JUANITA S. LA RUE dba WINNEMUCCA RANCH are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

W. Dalton La Rue Sr
.....
Claimant
W. DALTON LA RUE, SR.

By *W. Dalton La Rue Sr*
.....
P.O. Box 3154
.....
Street and No., or P.O. Box No.
Reno Nevada 89501
.....
City, State, Zip Code No.

Subscribed and sworn to before me this *2nd* day of *October*, 19 *78*
Gladys E. Anderson
.....
Notary Public in and for the County of *Carson City*
.....
My commission expires *July 2, 1981*



\$10 FILING FEE MUST ACCOMPANY PROOF