

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant W. DALTON LA RUE, SR. & JUANITA S. LA RUE dba WINNEMUCCA RANCH

P. O. Box 3159 of Reno
Street and No. or P.O. Box No. City or town
Novada 89505
State and Zip Code No.

(2) Source of water Black Canyon Creek (also West Cottonwood Creek)
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) The natural channel of Black Canyon Creek
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
and its tributaries from a point in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 1 T24N R19E MDB&M from which
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
the NW corner of Sec. 1 bears N 4 $^{\circ}$ 57' west a distance of 3,854 ft.
reach.
and the headwaters of said creek and its tributaries.

(5) The water is impounded in natural channels
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is Patented deeded lands in fee simple are W $\frac{1}{2}$ W $\frac{1}{2}$ Sec. 1
Patented, deeded, public domain with grazing permit, etc.
T24N R19E MDB& M; W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36; E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 35; E $\frac{1}{2}$ Sec. 26; SE $\frac{1}{4}$,
W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 25 T25N R19E MDB&M. All other areas are held in an
individual allotment from BLM.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Oct 2, 1978
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year 1867
Date
was 500 cattle 20 horses 1,000 sheep or Other. The watering
was conducted during each of the following months March to December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

From March 1967 to date - 600 head of cattle
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been 2/10
cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at Livestock are watered in the reach of the natural channel
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
and springs of Black Canyon Creek and its tributaries situated as described
land, it should be stated.
under Point of Diversion and traversing through portions of Sections 23, 26, 35
and 36 T25N R19E; and Sec. 1 T24N R19E MDB&M. Numerous springs, all on
Remarks deeded lands of the claimants, feed this creek for all year around flowing.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by W. Dalton La Rue, Sr. & Juanita S. La Rue dba Winnemucca Ranch are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
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W. Dalton La Rue
.....
Claimant

W. DALTON LA RUE, SR.

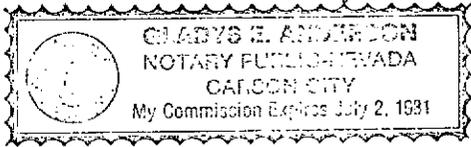
By *Juanita La Rue*
.....
P.O. Box 3159
.....
Street and No., or P.O. Box No.
Reno Nevada 89501
.....
City, State, Zip Code No.

Subscribed and sworn to before me this 2nd day of October, 19 78.

Gladys E. Anderson
.....

Notary Public in and for the County of Carson City

My commission expires July 2, 1981



\$10 FILING FEE MUST ACCOMPANY PROOF