

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant Stanley E. Ceresola and Judith R. Ceresola, successors to Ceresola Brothers  
P.O. Box 98 of Wadsworth  
Street Address or PO Box City or Town  
Nevada 89442  
State and ZIP Code

(2) Source of water Leola's Spring and Tributaries  
Name of natural water source

(3) The water is diverted by:  
Natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):  
Located within the NW 1/4 of the NW 1/4 of unsurveyed Section 18, T 31N, R 22E, MDM

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_ Date \_\_\_\_\_  
and completed \_\_\_\_\_ Date \_\_\_\_\_

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:  
Public domain with grazing permit

Patented, deeded, public domain with grazing permit, etc.  
(8) The claimant's water right was not recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1870 Date \_\_\_\_\_  
was 1,150 cattle \_\_\_\_\_ horses 5,000 sheep or wildlife (describe) \_\_\_\_\_

The watering was conducted during each of the following months:  
January 1 thru December 31

RECORDED  
2011 DEC 15 PM 12:39  
COUNTY CLERK

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
1,150 cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.034 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

Located within the NW 1/4 of the NW 1/4 of unsurveyed Section 18, T 31N, R 22E, MDM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The claimants are the successors in interest to the original ranching operations in the area on or before 1870.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by  
Stanley E. Ceresola and Judith R. Ceresola are full and correct to the best of his/her knowledge and belief.  
Attorney and agent for Stanley E. Ceresola and Judith R. Ceresola

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Stanley E. Ceresola and Judith R. Ceresola

Name of Claimant

By

Sandra A. McParti

Telephone No. \_\_\_\_\_

6100 Neil Road

Suite 500

Reno, Nevada 89511

Telephone No. (775) 688-3010

Subscribed and sworn to before me this 15th day of December, 20 11



TOMMIE KAY ATKINSON  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 00-62686-2 - Expires May 26, 2012

Notary Public in and for the County of Washoe

My commission expires 5/26/2012

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Ceresola Brothers, a Partnership
P. O. Box 114 of Wadsworth
Street and No. or P.O. Box No. City or town
Nevada 89442
State and Zip Code No.

(2) Source of water Leola's Spring and Tributaries
Name of natural water source.

(3) The water is diverted by No works of diversion - cattle drink directly
Dam, ditch, pipe line, natural channel, spring area, etc.
from spring

(4) The water is diverted at the following point(s) Within Sec. 34, T. 31 N., R.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
21 E., M.D.B. & M.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

(5) The water is impounded in No works of diversion - cattle drink from
springs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun about 1862
Date
and completed about 1863
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(9) The approximate number of animals watered by the claimant during the first year <sup>1870</sup>....., Date  
was 1150 cattle.....horses.....sheep or..... Other..... The watering  
was conducted during each of the following months.....  
.....  
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1150 head of cattle.....  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
.....

The area covered by the Ceresola Brothers BLM Grazing Permit  
was originally used for sheep grazing purposes...... Subsequent  
thereto, it was converted to cattle...... Approximately 1150 head  
of cattle have been on the range for some time...... Prior thereto,  
and initiating the claim of a vested right, were approximately  
5,000 head of sheep......

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.34.....cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at Sec. 34, T. 31 N., R. 21 E., M.D.B. & M......  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.  
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Remarks.....  
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Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Ceresola Brothers, a Partnership  
are full and correct to the best of his knowledge and belief.

Partner and General Manager

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Ceresola Brothers, a Partnership  
Claimant

By Ross E. de Lipkan  
Ross E. de Lipkan  
P. O. Box 2790  
Street and No., or P.O. Box No.  
Reno, Nevada 89505  
City, State, Zip Code No.

Subscribed and sworn to before me this 11 day of September, 19 78.  
Kathleen L. Morris

Notary Public in and for the County of Washoe

My commission expires 10/20/80

 KATHLEEN L. MORRIS  
Notary Public - State of Nevada  
Washoe County  
My Commission expires Oct. 20, 1980

**\$10 FILING FEE MUST ACCOMPANY PROOF**