Application No. Amended 03053

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Stanley E. Ceresola and Judith R. Ceresola, successors to Ceresola Brothers

P.O. Box 98 of Wadsworth
Street Address or PO Box City or Town

Nevada 89442
State and ZIP Code

(2) Source of water Mud trough, aka Frankie Spring and Tributaries
Name of natural water source

(3) The water is diverted by:
Pipe to trough

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
Located within the SE 1/4 of the NE 1/4, Section 24, T 30N, R 21E, MDM

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date
and completed _____ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Public domain with grazing permit

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1870
Date

was 1,150 cattle _____ horses 5,000 sheep or wildlife (describe) _____

The watering was conducted during each of the following months:
January 1 thru December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
1,150 cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.034 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:
Located within the SE 1/4 of the NE 1/4, Section 24, T 30N, R 21E, MDM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks
The claimants are the successors in interest to the original ranching operations in the area on or before 1870.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Stanley E. Ceresola and Judith R. Ceresola are full and correct to the best of his/her knowledge and belief.
Attorney and agent for Stanley E. Ceresola and Judith R. Ceresola

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Stanley E. Ceresola and Judith R. Ceresola
Name of Claimant

By Gordon H. DePaoli

Telephone No.

6100 Neil Road
Suite 500
Reno, Nevada 89511

Telephone No. (775) 688-3010

Subscribed and sworn to before me this 15th day of December, 20 11

TOMMIE KAY ATKINSON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 00-62686-2 - Expires May 26, 2012

Notary Public in and for the County of Washoe

My commission expires 5/26/2012

Revised 07/09 - POA

$50 FILING FEE MUST ACCOMPANY PROOF

Serial No. 03053

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant Ceresola Brothers, a Partnership

P. O. Box 114 (Street and No. or P.O. Box No.) of Wadsworth (City or town)

Nevada 89442 (State and Zip Code No.)

(2) Source of water Mud Trough,(also known as Frankie Spring and Tributaries (Name of natural water source.)

(3) The water is diverted by Two inch pipe leading to tin trough. (Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s) NE 1/4 NE 1/4 Sec. 24, T. 30 N., R. 21 E., M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in tin trough (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun about 1862 (Date) and completed about 1863 (Date)

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is public domain with grazing permit (Patented, deeded, public domain with grazing permit, etc.)

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of ..... County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Sept. 13, 1978
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year 1870 (Date), was 1150 cattle ..... horses ..... sheep or ..... (Other). The watering was conducted during each of the following months .....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1150 head of cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

The area covered by the Ceresola Brothers BLM Grazing Permit was originally used for sheep grazing purposes. Subsequent thereto, it was converted to cattle. Approximately 1150 head of cattle have been on the range for some time. Prior thereto, and initiating the claim of a vested right, were approximately 5,000 head of sheep.

(11) The amount of water which has been necessary to be diverted for this purpose has been .034 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4 NE 1/4 Sec. 24, T. 30 N., R. 21 E., M.D.B. & M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks .....

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Ceresola Brothers, a Partnership are full and correct to the best of his knowledge and belief.

Partner and General Manager

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

CERESOLA BROTHERS, a Partnership
Claimant

By Ross E. de Lipkau
Ross E. de Lipkau
P. O. Box 2790
Street and No., or P.O. Box No.
Reno, Nevada 89505
City, State, Zip Code No.

Subscribed and sworn to before me this 11 day of September, 19 78.

Kathleen L. Morris

Notary Public in and for the County of Washoe

My commission expires 10/20/80

KATHLEEN L. MORRIS
Notary Public - State of Nevada
Washoe County
My Commission expires Oct. 20, 1980

$10 FILING FEE MUST ACCOMPANY PROOF