

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant Stanley E. Ceresola and Judith R. Ceresola, successors to Ceresola Brothers  
P.O. Box 98 of Wadsworth  
Street Address or PO Box City or Town  
Nevada 89442  
State and ZIP Code

(2) Source of water Juniper Flat Spring  
Name of natural water source

(3) The water is diverted by:  
Pipe to trough

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):  
Located within the NE 1/4 of the NW 1/4, Section 13, T 30N, R 21E, MDM

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in trough  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_  
and completed \_\_\_\_\_  
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:  
Public domain with grazing permit

(8) The claimant's water right was not recorded in the office of the County Recorder of \_\_\_\_\_  
Patented, deeded, public domain with grazing permit, etc.  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1870  
Date  
was 1,150 cattle \_\_\_\_\_ horses 5,000 sheep or wildlife (describe) \_\_\_\_\_

The watering was conducted during each of the following months:  
January 1 thru December 31

RECORDED  
2011 MAR 16 PM 10:33  
COUNTY CLERK

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
1,150 cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.034 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

Located within the NE 1/4 of the NW 1/4, Section 13, T 30N, R 21E, MDM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The claimants are the successors in interest to the original ranching operations in the area on or before 1870.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by  
Stanley E. Ceresola and Judith R. Ceresola are full and correct to the best of his/her knowledge and belief.  
Attorney and agent for Stanley E. Ceresola and Judith R. Ceresola

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Stanley E. Ceresola and Judith R. Ceresola

Name of Claimant

By

Gordon R. DePault

Telephone No. \_\_\_\_\_

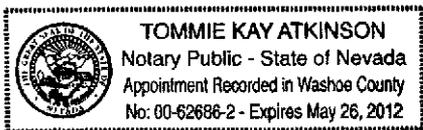
6100 Neil Road

Suite 500

Reno, Nevada 89511

Telephone No. (775) 688-3010

Subscribed and sworn to before me this 15th day of December, 20 11



Notary Public in and for the County of Washoe

My commission expires 5/26/2012

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Ceresola Brothers, a Partnership
P. O. Box 114 of Wadsworth
Street and No. or P.O. Box No. City or town
Nevada 89442

(2) Source of water Juniper Flat Spring
State and Zip Code No.
Name of natural water source.

(3) The water is diverted by one inch pipe conveying water to wooden trough
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 Sec. 14 T. 30 N., R.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
21 E.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

(5) The water is impounded in wooden trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun about 1862
Date
and completed about 1863
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is Public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Sept. 13, 1978
STATE ENGINEER'S OFFICE



Remarks.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... Ceresola Brothers, a Partnership.....  
are full and correct to the best of his knowledge and belief.

Partner and General Manager

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Ceresola Brothers, a Partnership  
Claimant

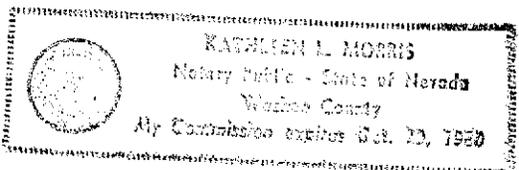
By Ross E. de Lipkau  
Ross E. de Lipkau  
P. O. Box 2790  
Street and No., or P.O. Box No.  
Reno, Nevada 89505  
City, State, Zip Code No.

Subscribed and sworn to before me this 11 day of September, 19 78.

Kathleen L. Morris

Notary Public in and for the County of Washoe

My commission expires 10/20/80



**\$10 FILING FEE MUST ACCOMPANY PROOF**

