

prior to

(9) The approximate number of animals watered by the claimant during the first year... 1928...
was... 250 ± cattle... 10 ± horses... sheep or... The watering
Date
Other
was conducted during each of the following months...

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

The water was used to water approximately 10 horses, 250 head of cattle
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
and was also used in the operation of the dairy building as well as
being used as water supply for 3 residences and for irrigating approxi-
mately 2 acres of grass.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.165 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at within the SW 1/4 NW 1/4, Section 14, T19N, R18E, MDB&M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks. The following numbers were used for the various uses involved to estimate the amount of water that was used.

Stockwatering (260 animals)	=	0.008 cfs
Lawn Irrigation (8 Acre Feet/Year)	=	0.082 cfs
3 Residences (5400 gpd)	=	0.008 cfs
Dairy Operation (30 gpm)	=	0.067 cfs
Total	=	0.165 cfs

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Brown, Jaksick & Arroyo are full and correct to the best of his knowledge and belief.

Proof is by Alan Means, agent for claimant. Information was derived from
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
Mario Belli, nearby resident for 50 years.

BROWN, JAKSICK & ARROYO
Claimant

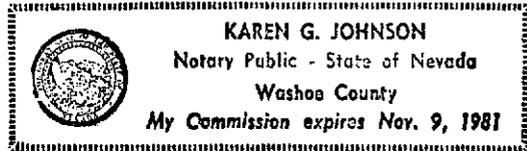
By *Richard A. Stueff* Nevada State Water Rights Surveyor #496
Alan Means, PE
130 Vine Street
Street and No., or P.O. Box No.
Reno, Nevada 89503
City, State, Zip Code No.

Subscribed and sworn to before me this 23 day of August, 19 78

Karen G. Johnson

Notary Public in and for the County of Washoe

My commission expires November 9, 1981



\$10 FILING FEE MUST ACCOMPANY PROOF

