

(9) The approximate number of animals watered by the claimant during the first year ¹⁸⁴⁸ *[Signature]*
 was 17 cattle horses sheep or* and 15 deer Other . The watering
 was conducted during each of the following months
3/1 through 2/28 of the following year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Livestock licensed by the BLM - 17 cattle 3/1 through 2/28 following year
 If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
 in the area serviced* by the water. Wildlife use estimated by Nevada Department of
 Fish and Game as: Deer Use = 15 November through April each year.
7 May through October each year.

*Service Area estimated to be 1640 FED. AC.

Range Survey Data = 8ac/AUM =

1640/8 = 205 AUM 205 AUM/12 month = 17 cows yearlong.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.000625 cubic feet per second. (See tabulation below.)
 448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at in the natural channel of Hardscrabble Creek. T. 24N
 Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

R. 20E. Sec. 13 SE $\frac{1}{4}$
 land, it should be stated.

T. 24N. R. 21E. Sec. 18 SWSW Sec. 19 N $\frac{1}{2}$

Remarks	Total Per Day - Winter	Total Per Day - Summer
17 cows x .00003125 cfs* =	.000531	17 cows x .00003125 cfs = .000531
15 deer x .00000625 cfs** =	.000094	7 deer x .00000625 cfs = .000044
TOTAL	.000625 cfs	TOTAL .000575 cfs

*20 gal/day ÷ 646 15.2 gal/cfs/day = .0000315

**4 gal/day ÷ 646 15.2 gal/cfs/day = .00000625

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, U. S. Department of Interior, Bureau of Land Management are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

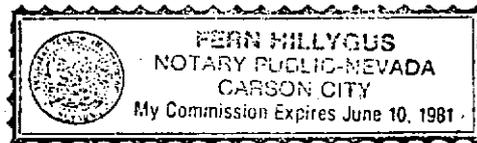
United States of America, U. S. Department of Interior
Claimant

By Tom Owen
Thomas J. Owen, District Manager
1050 E. William St., Ste. 335
Street and No., or P.O. Box No.
Carson City, Nevada 89701
City, State, Zip Code No.

Subscribed and sworn to before me this 7 day of July, 1978.

Fern Hillygus
Notary Public in and for the County of Carson City

My commission expires June 10, 1981



\$10 FILING FEE MUST ACCOMPANY PROOF

"The United States does not, by the filing of this application, waive its claim to water originating on public lands of the United States, nor its claim that it has a right to use such water without the filing of this application. This filing and the accompanying payment of filing fees is made under protest."