

AMENDED  
THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant H. WENDELL JONES, W. CRAIG JONES, & JONES LAND AND LIVESTOCK CO, INC.

306 South 700 West of Cedar City  
Street and No. or P.O. Box No. City or town

Post Office Box 128 Utah 84720  
Post Office Box No. State and Zip Code No.

(2) Source of water Bennett Springs  
Name of natural water source.

(3) The water is diverted by Concrete Flumes  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) in the SE 1/4 SW 1/4 of Section 7  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

T. 2 S., R. 67 E., M.D.B. & M. The SW corner of Section 18.  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

T. 2 S., R. 67 E., M.D.B. & M. bears S. 15 degrees 40 minutes W.,  
reach.

a distance of 6453.0 feet from Bennett Springs Diversion Point

No. 1, and bears S. 16 degrees 36 minutes W., a distance of

6775.86 feet from Bennett Springs Diversion Point No. 2.

(5) The water is impounded in natural channels  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905  
Date

and completed prior to 1905.  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of

use are located is patented  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year <sup>Date</sup> prior, 1905 was 30 + cattle ..... horses { 2000 } + sheep or ..... The watering was conducted during each of the following months..... all year .....  
.....  
.....  
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

same as no. 9.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
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(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.01 ..... cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 SW 1/4 of Section 7, T. 2 S., R. 67 E.,  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

M. D. B. & M. ....  
land, it should be stated.  
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.....

Remarks..... (1) Right is claimed based on use on patented land prior to  
-1905.....

(2) Proof of appropriation amended to change sheep stockwatering  
from 1000 to 2000 head.  
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Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by... H. Wendell Jones, W. Craig Jones, & Jones Land and Livestock Co, Inc  
c/o Kerry Jones, President  
are full and correct to the best of his knowledge and belief.

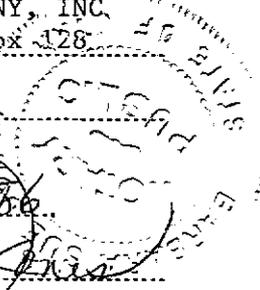
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

{ H. WENDELL JONES,  
W. CRAIG JONES, &  
JONES LAND AND LIVESTOCK COMPANY, INC  
Claimant S

H. Wendell Jones  
H. WENDELL JONES

W. Craig Jones  
W. CRAIG JONES

Kerry Jones Kerry Jones, President  
JONES LAND AND LIVESTOCK COMPANY, INC.  
306 South 700 West P. O. Box 128  
Street and No., or P.O. Box No.  
Cedar City, Utah 84720  
City, State, Zip Code No.



Subscribed and sworn to before me this 5<sup>th</sup> day of December, 1988.

Barbara M. Jones

Notary Public in and for the County of Iron

My commission expires 15 Oct., 1988

**\$10 FILING FEE MUST ACCOMPANY PROOF**



(9) The approximate number of animals watered by the claimant during the first year <sup>Date</sup> prior, 1905 was 30 + cattle ..... horses 1000 + sheep or ..... Other ..... The watering was conducted during each of the following months all year .....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

same as #9

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.01 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 SW 1/4 of Section 7, T. 2 S., R. 67 E.,  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

M.D.B. & M.

land, it should be stated.

Remarks Right is claimed based on use on patented land prior to  
1905.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by <sup>W.</sup> Craig Jones, H. Wendell Jones, and Lehi M. Jones are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority, he represents the claimant.  
.....

Claimant

*W. Craig Jones*  
*H. Wendell Jones*  
*Lehi M. Jones*

By.....

.....  
Street and No., or P.O. Box No.

.....  
City, State, Zip Code No.

Subscribed and sworn to before me this.....14th.....day of.....JUNE....., 1978.....

*Bernier Rember*

Notary Public in and for the County of.....IRON.....STATE OF.....UTAH.....

My commission expires.....April 11, 1982.....



**\$10 FILING FEE MUST ACCOMPANY PROOF**