

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
WILDLIFE/ STOCK WATERING PURPOSES /AQUATIC HABITAT

(1) Name of claimant United States of America, U.S. Department of Interior, Bureau of Land Management, 705 E. 4th Street of Winnemucca  
Street and No. or P.O. Box No. City or town  
Nevada 89445  
State and Zip Code No.

(2) Source of water Unnamed spring  
Name of natural water source.

(3) The water is diverted by spring area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) The point of diversion (spring area) for public needs begins at a point where the spring comes to surface or originates. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such on unsurveyed public land, T. 34 N., R. 33 E., NE 1/4 NE 1/4, Section 12, administered by the BLM and continues until terminating in Woody Canyon Creek, T. 34 N., R. 33 E., NE 1/4 NE 1/4, Section 12. The consumptive and non-consumptive usage of this water is within the NW 1/4 NW 1/4, Section 12, T. 34 N., R. 33 E.

(5) The water is impounded in the spring area.  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A  
Date  
and completed Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is on Public Lands administered by the Bureau of Land Management.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of \_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED  
May 24, 1978  
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year (see below) Date  
was.....cattle.....horses.....sheep or..... Other..... The watering

was conducted during each of the following months.....

YEAR

- 1859 - 566 head of cattle - 2 months (April 1st to May 31st)
- 1859 - 596 head of cattle - 2 months (June 1st to July 31st)
- 1859 - 107 head of cattle - 3 months (August 1st to October 31st)
- 1859 - 151 head of wild horses - yearlong
- 1848 - 100 head of deer - yearlong

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Licensed use for livestock; 566 head of cattle (April & May), 596 head of cattle  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
 (June & July) and 107 head of cattle (August - October). Wild horse use is 151  
 head yearlong. Estimated deer numbers are 100 head yearlong.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

\*.....cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located ~~at~~ in the spring area of the unnamed spring, NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Section  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

12, T. 34 N., R. 33 E. (unsurveyed)  
land, it should be stated.

\* .024 CFS for April through July, .009 CFS for August through October, and .006  
 CFS for November through March. These amounts are specifically identified for

Remarks

consumptive uses as follows:

Consumptive Use

livestock - .018 CFS for April through July

livestock - .003 CFS for August through October

wild horses - .005 CFS yearlong

wildlife(deer) - .001 CFS yearlong

Remarks. Livestock consumptive use is being filed for, only to protect the authorized permittees right to utilize the water during periods of licensed use.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by The United States of America, U.S. Dept. of Interior, Bureau of Land Management are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, U.S. Department of the Interior, Bureau of Land Management.  
Claimant

Chester E. Conard, District Manager

By *Chester E. Conard*

705 East Fourth Street

Street and No., or P.O. Box No.

Winnemucca, Nevada 89445

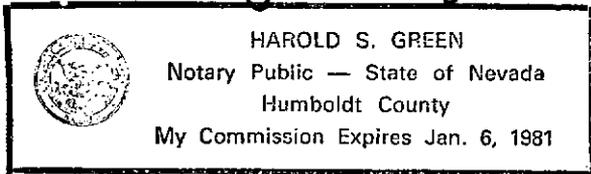
City, State, Zip Code No.

Subscribed and sworn to before me this 19 day of May, 1978

*Harold S. Green*

Notary Public in and for the County of Humboldt

My commission expires January 6, 1981



**\$10 FILING FEE MUST ACCOMPANY PROOF**

"The United States does not, by the filing of this application, waive its claim to water originating on public lands of the United States, nor its claim that it has a right to use such water without the filing of this application. This filing and the accompanying payment of filing fees is made under protest."

