PWI 029

Serial No. 03547

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

324 25th Street of Ogden
Street and No. or P.O. Box No. City or town

Utah 84401
State and Zip Code No.

(2) Source of water School Creek Spring #1
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW¼ NW¼ Sec. 15, T26N R56E, MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

or at a point bearing North 7 degrees 57' East a distance of 4780 feet from the SW section corner of Sec. 15, T26N R56E, MDB&M

(5) The water is impounded in small hand dug basin
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date

and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is lands withdrawn from the public domain 29 March 1904 for
Patented, deeded, public domain with grazing permit, etc.

National Forest purposes

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

.....County, at Page.....of Book.....of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Dec. 5, 1980
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the ~~claimant~~ original user during the first year 1867 (Date), was 600 cattle horses 2500 sheep or ..... (Other) The watering was conducted during each of the following months May thru October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While numbers and season of use have varied, use has been continuous.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

At present 269 cattle and 1200 sheep are permitted from June to October.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.015 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks A map to accompany this proof will be filed at a later date.

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....

are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America Forest Service
Claimant

By Adrian E. Walton
for L. KENT MAYS, JR., Deputy Regional Forester, Resources
324 25th Street
Street and No., or P.O. Box No.
Ogden, Utah 84401
City, State, Zip Code No.

Subscribed and sworn to before me this 9th day of October, 1980.

Colleen Sayton

Notary Public in and for the County of Weber

My commission expires 6/19/83

$10 FILING FEE MUST ACCOMPANY PROOF

Form A4 Rev. 9-72)

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