

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

FILED
Dec. 30, 1977
STATE ENGINEER'S OFFICE

(1) Name of claimant United States of America - U.S.D.I. - Bureau of Land Mgmt.
Star Route 5 Box 1 of Ely
Street and No. or P.O. Box No. City or town
Nevada 89301
State and Zip Code No.

(2) Source of water Camp Valley Creek
Name of natural water source.

(3) The water is diverted by Natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) No diversions - see attached map for area of use.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A Date
and completed N/A Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is The source (Camp Valley Creek) is on public land and use is being made on public land. The water is not being removed from its natural channel.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of N/A County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year....., Date
was...X...cattle...X...horses...X...sheep or...X...^{Other}... The watering
was conducted during each of the following months. Numbers and seasons of use
for livestock and wildlife is unknown for the first year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Cattle-418, 5/1 to 10/31; Horses-10, yearlong; Deer-238, 5/1 to 10/31,

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

Deer-164, 11/1 to 4/30; Sage grouse-38, yearlong.

It is not known how many livestock grazed the area in the first year; however, it can be assumed that livestock numbers have been reduced by the establishment of grazing capacities and seasons-of-use. Conversely, wildlife numbers have increased since the advent of livestock use due to the change from a grassland to a browse type.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.1 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at See attached map
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks A minimum flow of 0.1 cubic feet/second is needed to sustain the riparian vegetation and for use by large herbivores. The water and associated riparian vegetation is important to a variety of small game and non-game species.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, U.S.D.I., Bureau of Land Management are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

George W. Cropper
.....
Claimant

George W. Cropper
Acting, Ely District Manager
For United States of America
U.S.D.I., Bureau of Land Management

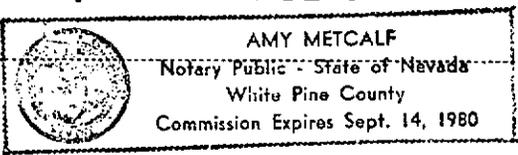
By.....
.....
Street and No., or P.O. Box No.
.....
City, State, Zip Code No.

Subscribed and sworn to before me this 22nd day of December, 1977.

Amy Metcalf
.....

Notary Public in and for the County of White Pine

My commission expires.....



\$10 FILING FEE MUST ACCOMPANY PROOF

FROM THE OFFICE OF THE ENGINEER IN CHARGE, STATE ENGINEER'S OFFICE

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