

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

FILED  
Nov. 30, 1977  
STATE ENGINEER'S OFFICE

(1) Name of claimant United States of America, USDI, Bureau of Land Management, Winnemucca District.

705 East Fourth Street of Winnemucca,  
Street and No. or P.O. Box No. City or town  
Nevada 89445  
State and Zip Code No.

(2) Source of water McConnell Creek  
Name of natural water source.

(3) The water is diverted by Natural Channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) No diversions  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
See attached survey plat for area of use.  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Natural Channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A Date  
and completed \_\_\_\_\_ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is The source of McConnell Creek is on public land and is being  
Patented, deeded, public domain with grazing permit, etc.  
used on public land. The stream is not diverted or channeled while on public land.  
(Source is referred to where the stream leaves USFS land and enters public land)

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year.....  
Date  
was.....cattle.....horses.....sheep or.....The watering  
Other  
was conducted during each of the following months.....

This area was used for cattle grazing as early as 1859. Deer and other wildlife  
use = 1848. Humboldt County: 1880 = 5212 horses, 383 mules, 26,741 sheep and  
38,438 cattle.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

The present maximum use for livestock is 38 cattle for 2½ months and 62 cattle  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
for 3 months each year. Water has been used each year by wildlife. There are  
estimated to be 25 deer during March - April and 6 deer during November to  
February each year.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

5.6 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks... In order to maintain sufficient water to assure riparian vegetation for  
terrestrial wildlife and near optimum stream flows for aquatic wildlife there needs  
to be at least 1.7 c.f.s. for the months July through February and 5.6 c.f.s. for  
the months March through June. This will also meet ungulate needs.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, USDI, Bureau of Land Management, Winnemucca District are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

*Chester E. Conard*  
.....  
Claimant

Chester E. Conard, Winnemucca District Manager  
for United States of America, USDI,  
Bureau of Land Management,  
Winnemucca, District

By.....

.....  
Street and No., or P.O. Box No.

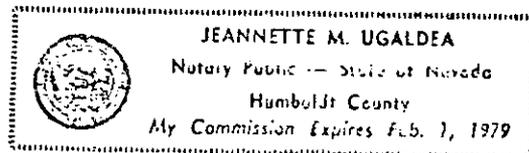
.....  
City, State, Zip Code No.

Subscribed and sworn to before me this 1 day of December, 1977.

*Jeannette M. Ugaldea*  
.....

Notary Public in and for the County of Humboldt

My commission expires Feb. 1, 1979



**\$10 FILING FEE MUST ACCOMPANY PROOF**