Serial No. 02986

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES AND WILDLIFE PROPAGATION

FILED
Nov. 30, 1977
STATE ENGINEER'S OFFICE

(1) Name of claimant United States of America, Bureau of Land Management

P.O. Box 194 of Battle Mountain
Street and No. or P.O. Box No. City or town

Nevada 89820
State and Zip Code No.

(2) Source of water Devils Creek and Tributaries
Name of natural water source.

(3) The water is diverted by N/A flows in natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) The natural channel of Devils Creek
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

between a point in the SW 1/4 SE 1/4 of Section 19, T11N, R43E, MDM, from which the SE corner of Section 19 bears S 88° 40' E 2642 feet, and a point in the NE 1/4 NE 1/4 of Section 30, T11N, R43E, MDM from which the said SE corner of Section 19 bears N 72° 55' E 945 feet

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A
Date

and completed N/A
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is lands ceded by Mexico to the United States in 1848.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of NYE County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1875 (Date), was 40 cattle ..... horses ..... sheep or ..... (Other). The watering was conducted during each of the following months

Cattle, May 15 - August 14

Deer, Year Round

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

40 cattle per year; 100 deer per year

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be ~~diverted~~ used for this purpose has been

0.015 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located ~~xx~~ in the SW 1/4 SE 1/4, Section 19 and the N 1/2 NE 1/4 of Section 30, T 11 N, R 43 E, MDM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Water has historically been used for stockwatering and wildlife propagation

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by The United States of America, Bureau of Land Management are full and correct to the best of his knowledge and belief.

District Manager - Battle Mountain District of the Bureau of Land Management

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America
Bureau of Land Management
Claimant

By [signature]

P.O. Box 194
Street and No., or P.O. Box No.
Battle Mountain, Nevada 89820
City, State, Zip Code No.

Subscribed and sworn to before me this Fifth day of December, 19 77.

Bernice Thomas

Notary Public in and for the County of Lander

My commission expires 11-17-81

$10 FILING FEE MUST ACCOMPANY PROOF

Form Aa (Rev. 9-72)

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