Serial No. 02983

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

FILED
Nov. 30, 1977
STATE ENGINEER'S OFFICE

(1) Name of claimant United States of America, USDI, Bureau of Land Management, Winnemucca District.

705 East Fourth Street of Winnemucca,
Street and No. or P.O. Box No. City or town

Nevada 89445
State and Zip Code No.

(2) Source of water Bushee Creek
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) No diversions
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

See attached survey plat for area of use.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Natural Channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N.A.
Date

and completed .....
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is .....
Patented, deeded, public domain with grazing permit, etc.

The source of Bushee Creek is on public land and is being used on public land.

The stream is not diverted or channeled while on public land.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

..... County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year....., Date

was.....cattle.....horses.....sheep or..... Other The watering

was conducted during each of the following months.....

This area was used for cattle grazing as early as 1859. Deer and other wildlife use = 1848. Humboldt County: 1880 = 5212 horses, 383 mules, 26,741 sheep and 38,438 cattle.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

The present maximum use for livestock is 329 cattle for 10 months each year.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

Water has been used each year by wildlife. There are estimated to be 40 deer the year round.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

6.4 .....cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks. In order to maintain sufficient water to assure riparian vegetation for terrestrial wildlife and near optimum stream flows for aquatic wildlife there needs to be at least 1.9 c.f.s. for the months July through February and 6.4 c.f.s. for the months March through June. This will also meet ungulate needs.

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, USDI, Bureau of Land Management, Winnemucca District. are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Chester E. Conard, Winnemucca District Manager
for United States of America, USDI,
Bureau of Land Management,
Winnemucca District

By.....

Street and No., or P.O. Box No.

City, State, Zip Code No.

Subscribed and sworn to before me this 1 day of December, 1977.

Jeannette M. Ugaldea

Notary Public in and for the County of Humboldt

My commission expires Feb 1, 1979

JEANNETTE M. UGALDEA
Notary Public — State of Nevada
Humboldt County
My Commission Expires Feb. 1, 1979

$10 FILING FEE MUST ACCOMPANY PROOF