

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES
AND WILDLIFE PROPAGATION

FILED
Nov. 30, 1977
STATE ENGINEER'S OFFICE

(1) Name of claimant United States of America, Bureau of Land Management

P.O. Box 194 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of water Broad Creek and Tributaries
Name of natural water source.

(3) The water is diverted by N/A flows in natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) The natural channel of Broad Creek
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
between a point in the SW 1/4 SE 1/4, Section 30, T11N R43E, MDM, from
which the NE corner of said Section 30 bears N 32° 50' E 5010 feet and
reach point in the NE 1/4 SE 1/4 of said Section 30 from which the said NE
corner of Section 30 bears N 26° 30' E 2995 feet and between points in
the NE 1/4 NE 1/4 of said Section 30 from which the NE corner of said
Section 30 bears N 26° 15' E 1575 feet and N 33° 30' E 902 feet

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A
Date
and completed N/A
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is lands ceded by Mexico to the United States in 1848
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of NYE County, at Page of Book of

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year...1875.,
was...40.....cattle.....horses.....sheep or.....
Date Other The watering
was conducted during each of the following months.....

.....Cattle, May 15 - August 14.....
.....Deer, Year Round.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

40 cattle per year; 100 deer per year.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be ~~diverted~~^{used} for this purpose has been.....

.....015.....cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located ~~xx~~ in SE 1/4 and NE 1/4 NE 1/4 of Section 30, T 11 N,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

.....R 43 E, MDM.....
land, it should be stated.

Remarks.....water has been historically used for stockwatering and wildlife
.....propagation.....

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by The United States of America, Bureau of Land Management are full and correct to the best of his knowledge and belief.

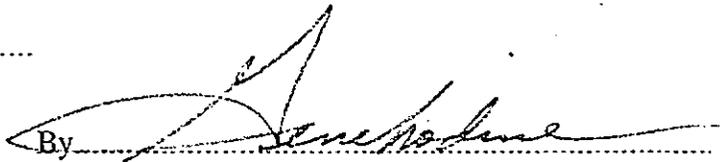
District Manager of the Bureau of Land Management, Battle Mountain, NV.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America
Bureau of Land Management

Claimant

By



P.O. Box 194

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

Subscribed and sworn to before me this first day of December, 1977

Bernice Thomas

Notary Public in and for the County of

Lander

My commission expires

December 17, 1981

\$10 FILING FEE MUST ACCOMPANY PROOF

