

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant F. HEISE LAND AND LIVESTOCK COMPANY
Route 1, Box 247 of Gardnerville
Street and No. or P.O. Box No. City or town
Nevada 89710
State and Zip Code No.

(2) Source of water Underground (Well No. 3)
Name of natural water source.

(3) The water is diverted by a cased flowing 3 inch well
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 NE 1/4 of Section 12,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
T 12 N, R 19 E, MDB&M, or at a point from which the witness corner 38.96
be stated.
feet North of the SE corner of said Section 12 bears South 08° 22' East,
a distance of 4,223 feet.

(5) The water is impounded in a concrete box (1' X 1') and ditches
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1886
Date
and completed 1886
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is fee simple and deeded
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by F. HEISE LAND AND LIVESTOCK COMPANY  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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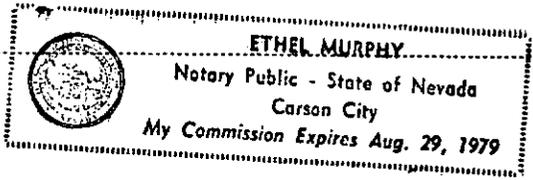
F. HEISE LAND AND LIVESTOCK COMPANY  
Claimant

By Clarence Burr  
Clarence Burr  
Rt. 1, Box 247  
Street and No., or P.O. Box No.  
Gardnerville, NV 89701  
City, State, Zip Code No.

Subscribed and sworn to before me this 28th day of June, 1976.  
Ethel Murphy

Notary Public in and for the County of Carson

My commission expires.....





This part of form to be left blank by claimant.

Filing Serial No. ....

STATE OF NEVADA

Proof of Appropriation of  
Water for Stock Purposes

Water Source 02885

Through .....

Claimant .....

Filed in the office of the State Engineer

on ....., 19.....

State Engineer.

Certificate No. .... issued hereunder

....., 19.....

1975 JUN 28 AM 11 32

STATE ENGINEER  
CLERK