

782 2728  
Ranch 782-3709

Serial No. 02876

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

FILED  
June 7, 1976  
STATE ENGINEER'S OFFICE

(1) Name of claimant SETTELMAYER RANCHES INC.  
Rt. 3 Box 330 of Minden  
Street and No. or P.O. Box No. City or town  
Nevada 89423  
State and Zip Code No.

(2) Source of water Underground (well No. 1)  
Name of natural water source.

(3) The water is diverted by drilled flowing well and metal watering trough.  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NW 1/4 Section 31, T. 14 N.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
R. 20 E., M. D. B. & M., or at a point from which the NW corner of  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
Section 18, T. 14 N., R. 20 E., bears N. 4° 15' W., a distance of  
reach.  
17,513 feet.

(5) The water is impounded in a metal watering trough  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1913  
Date  
and completed prior to 1913  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is deeded land  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year....., Date  
was.....cattle.....horses.....sheep or.....  
Other..... The watering  
was conducted during each of the following months. January 1 - December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1,100 cows and calves

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.035 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NW 1/4 Section 31, T. 14 N., R. 20 E.,

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

M. D. B. & M., or at a point from which the NW corner of Section 18,  
land, it should be stated.

T. 14 N., R. 20 E., bears N. 4° 15' W., a distance of 17,513 feet.

Remarks

Remarks. This Well Which Had a Cabin next to it is about two miles North of the Muellich Station well. It is about one half mile south of the old Gradlebaugh Toll bridge. I can recall passing by this well and cabin with my Dad prior to 1910. It has been used every year since that time for stock water. In 1918 Arnold Settelmeyer Sr. purchased this ranch. It has been in the family since that time. This well is no. 1. on the Bruce Scotts Map of april 1975.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by SETTELMAYER RANCHES

are full and correct to the best of his knowledge and belief.

Life time Resident of Carson Valley.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

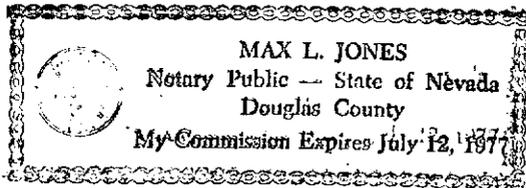
*Arnold Settelmeyer*

Arnold Settelmeyer <sup>claimant</sup>  
Settelmeyer Ranches Inc.

By *Jeff Dressler*

Street and No., or P.O. Box No.

City, State, Zip Code No.



Subscribed and sworn to before me this 7th day of June, 1976.

*Max L Jones*

Notary Public in and for the County of Douglas

My commission expires July 12 - 1977

**\$10 FILING FEE MUST ACCOMPANY PROOF**

