

(9) The approximate number of animals watered by the claimant during the first year 1880,
Date
was cattle 4 horses 937 sheep or Other The watering
was conducted during each of the following months June, July, August, September

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1909 to 1973, 937 sheep each year

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.5 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at Livestock are watered in the reach of the natural
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
channel of Hub Basin Spring, as described above.
land, it should be stated.

Remarks.....

Remarks.....
.....
.....
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

.....
Claimant United States of America, Forest Service
Vern Hamre, Regional Forester
By *Oliver Cliff*
Oliver Cliff, Acting Regional Forester
324-25th Street
Street and No., or P.O. Box No.
Ogden, Utah 84401
City, State, Zip Code No.

Subscribed and sworn to before me this 22nd day of February, 1974.
Colleen Saxton

Notary Public in and for the County of Weber
My commission expires 6/19/75



.....
.....

This part of form to be left blank by claimant.

Filing Serial No. 02842

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer

on....., 19

State Engineer

Certificate No. issued hereunder

....., 19

Form AA 405 6-69-1M

OFFICE STATE ENGINEER
1974 MAR 25 AM 11 55

OFFICE STATE ENGINEER
1974 FEB 25 AM 11 04

