

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant. United States of America, Forest Service
324-25th Street of Ogden.
Street and No. or P.O. Box No. City or town
Utah 84401
State and Zip Code No.

(2) Source of water. Ridge Creek
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s). The natural channel of Ridge Creek
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
between a point in the NE 1/4 SW 1/4 Sec. 16, T. 13 N., R. 68 E., MDB&M (unsurveyed),
be stated.
from which the NE corner of Sec. 1, T. 12 N., R. 67 E., MDB&M, bears S.35°20'W.,
21,600 feet, and the point where it enters Pine Creek in the NE 1/4 SW 1/4 Sec. 17,
T. 13 N., R. 68 E., MDB&M (unsurveyed), from which the NE corner Sec. 1, T. 12 N.,
R. 67 E., MDB&M, bears S.21°00'W., 19,000 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is These lands were reserved from the public domain for National
Patented, deeded, public domain with grazing permit, etc.
Forest purposes on February 10, 1909.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

FILED
Jan 14, 1974
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year 1909,
Date
was.....cattle.....4.....horses.....1,000.....sheep or..... The watering
Other
was conducted during each of the following months.....May through October.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

4 horses and 1,000 sheep, 1909 through 1973.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.015.....cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....--.....
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks.....The claimant also asserts a right to the water for the purpose described
herein by reason of the President's Proclamation of February 10, 1909, setting
aside the land described herein for National Forest purposes......

Remarks.....
.....
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

.....
Claimant

United States of America, Forest Service
Vern Hamre, Regional Forester

By Oliver Cliff
Oliver Cliff, Acting Regional Forester
324-25th Street
Street and No., or P.O. Box No.
Ogden, Utah 84401
City, State, Zip Code No.

Subscribed and sworn to before me this 30 day of November, 1973.

Collen Bayton

Notary Public in and for the County of Weber

My commission expires 6/19/75



This part of form to be left blank by claimant.

Filing Serial No.

02838

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer

on....., 19.....

State Engineer.

Certificate No. issued hereunder

....., 19.....

Form AA 6-69-1M
405

OFFICE
STATE ENGINEER
1973 JUL 5 AM 11 47