Serial No. 02837

THE STATE OF NEVADA

# PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service

324-25th Street (Street and No. or P.O. Box No.) of Ogden, (City or town)

Utah 84401 (State and Zip Code No.)

(2) Source of water Raised Spring (Name of natural water source.)

(3) The water is diverted by natural channel (Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s) The natural channel of Raised Spring (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.)

between a point in the SW¼SE¼ Sec. 20, T. 13 N., R. 68 E., MDB&M (unsurveyed), from which the NE corner of Sec. 1, T. 12 N., R. 67 E., MDB&M bears S. 34°W., 14,000 feet, and a point in the NW¼SW¼ Sec. 20, T. 13 N., R. 68 E., MDB&M (unsurveyed), from which the NE corner of Sec. 1, T. 12 N., R. 67 E., MDB&M, bears S. 27°40'W., 13,800 feet.

(5) The water is impounded in natural channel (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun ..... (Date)

and completed ..... (Date)

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is These lands were reserved from the public domain for National (Patented, deeded, public domain with grazing permit, etc.) Forest purposes on February 10, 1909.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

..... County, at Page ..... of Book ..... of .....

FILED
Jan. 14, 1974
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year 1909 (Date), was cattle 4 horses 1,000 sheep or ..... (Other). The watering was conducted during each of the following months May through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

4 horses and 1,000 sheep, 1909 through 1973.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at --
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The claimant also asserts a right to the water for the purpose described herein by reason of the President's Proclamation of February 10, 1909, setting aside the land described herein for National Forest purposes.

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

United States of America, Forest Service
Vern Hamre, Regional Forester

By Oliver Cliff
Oliver Cliff, Acting Regional Forester
324-25th Street
Street and No., or P.O. Box No.
Ogden, Utah 84401
City, State, Zip Code No.

Subscribed and sworn to before me this 30 day of November, 19 73.

Colleen Sexton

Notary Public in and for the County of Weber

My commission expires 6/19/75

This part of form to be left blank by claimant.

Filing Serial No. 02837

**STATE OF NEVADA**

**Proof of Appropriation of Water for Stock Purposes**

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer

on....., 19.....

.....
State Engineer.

Certificate No.....issued hereunder

....., 19.....

Form AA 6-69—1M
405

OFFICE
STATE ENGINEER
1973 DEC 5 AM 11 49