

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant... United States of America, Forest Service  
324-25th Street of Ogden  
Street and No. or P.O. Box No. City or town  
Utah 84401  
State and Zip Code No.

(2) Source of water... Pine Creek  
Name of natural water source.

(3) The water is diverted by... natural channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)... The natural channel of Pine Creek  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
between a point in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 16, T. 13 N., R. 68 E., MDB&M (unsurveyed)  
from which the NE corner of Sec. 1, T. 12 N., R. 67 E., MDB&M bears S. 32°40'W.,  
24,200 feet, and a point in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 18, T. 13 N., R. 68 E., MDB&M  
(unsurveyed) from which the NE corner of Sec. 1, T. 12 N., R. 67 E., MDB&M  
bears S. 14°W., 17,000 feet.

(5) The water is impounded in... natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun...  
Date  
and completed...  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is... These lands were reserved from the public domain for National Forest purposes on February 10, 1909.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

169  
SPV  
WP

FILED  
Jan. 14, 1974  
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year 1909,  
Date  
was.....cattle.....4.....horses.....1,000.....sheep or..... The watering  
Other  
was conducted during each of the following months.....May through October.....  
.....  
.....  
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

4 horses and 1,000 sheep, 1909 through 1973.  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

...015.....cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.  
.....  
.....

Remarks...The claimant also asserts a right to the water for the purpose described  
herein by reason of the President's Proclamation of February 10, 1909, setting  
aside the land described herein for National Forest purposes.  
.....  
.....  
.....  
.....  
.....

Remarks.....  
.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....United States of America, Forest Service.....  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

.....  
Claimant

United States of America, Forest Service  
Vern Hamre, Regional Forester

By *Oliver Cliff*  
Oliver Cliff, Acting Regional Forester  
~~324-25th Street~~  
Street and No., or P.O. Box No.

Ogden, Utah 84401  
City, State, Zip Code No.

Subscribed and sworn to before me this 30 day of November, 1973.

*Colleen Dayton*

Notary Public in and for the County of Weber

My commission expires 6/19/75



This part of form to be left blank by claimant.

Filing Serial No. ....

**STATE OF NEVADA**  
**02854**

**Proof of Appropriation of  
Water for Stock Purposes**

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer

on....., 19.....

State Engineer.

Certificate No. .... issued hereunder

....., 19.....

Form AA 6-69-1M

405

1933 MAR 5 AM 11 49

RECEIVED

