Filing Serial No. 02814
Amended

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

Source Ophir Creek
Name of natural water source

The water is diverted from its source by Fish Pond Ditch, Dall Ditch, Douglass Ditch and other unnamed ditches.
Name of ditch, flume or pipe line

at the following point(s) The NE¼ SW¼ Section 34, T. 17 N., R. 19 E., M. D. B. &
List all points of diversion from this source, appending a sheet if necessary

M.; or at a point from which the S¼ corner of said Section 34 bears S. 6° 55' E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed

a distance of 2070 feet. The SE¼ SE¼ Section 34, T. 17 N., R. 19 E., M. D. B. &
land, it should be stated

M., or at a point from which the S¼ corner of said Section 34, bears S. 56° 07' W.,

a distance of 1786 feet. The SW¼ SW¼ Section 35, T. 17 N., R. 19 E., M. D. B. &

M., or at a point from which the SW corner of said Section 35 bears S. 15° 50' W.,

a distance of 665 feet. The SW¼ SW¼ Section 35, T. 17 N., R. 19 E., M. D. B. &

M., or at a point from which the SW corner of said Section 35 bears S. 31° 48' W.,

a distance of 670 feet.

(1) Name of claimant State of Nevada on Relation of its Department of Highways
Address 1263 South Stewart St. Carson City, County of

State of Nevada

(2) The means of diversion employed Dams and Ditches
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was 1855 & Sept. 22, 1972

(4) The construction of the ditch or other works was begun 1855

and completed 1855

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom 3 feet, width on top 5 feet, depth 3½ feet, on a grade of variable feet per thousand feet.

(6) The conduit ~~has~~ (has not) been enlarged.
NOTE—If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun

and completed

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom feet, width on top feet, depth feet, on a grade of feet per thousand feet.

(9) The claimant is (~~is not~~) an owner in the above-described conduit.

If claimant is an owner in the conduit, state interest held on this line

(10) The nature of the title to the land for which the water right is claimed is Fee Simple

See Remarks (#20)
Fee simple, public domain, etc.

(11) Crops of Meadow Pasture have been grown upon the land irrigated.

(12) The water has been used for irrigation from 1 January to 31 December of each year.
Day of month — Day of month

FILED
Feb. 26, 1975
STATE ENGINEER'S OFFICE

(13) List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with corresponding subdivisions, appending extra sheets if necessary.

1855, 7.76 acres in the NW¼SW¼ of Sec. 35, T. 17N., R. 19 E.
Year
1855, 7.78 acres in the NW¼NW¼ of Sec. 35, T. 17N., R. 19 E.
1855, 7.76 acres in the SW¼SW¼ of Sec. 35, T. 17N., R. 19 E.
1855, 7.76 acres in the SW¼NW¼ of Sec. 35, T. 17N., R. 19 E.
1855, 4.96 acres in the SW¼NW¼ of Sec. 26, T. 17N., R. 19 E.
1855, 11.68 acres in the NW¼SW¼ of Sec. 26, T. 17N., R. 19 E.
1855, 6.35 acres in the SW¼SW¼ of Sec. 26, T. 17N., R. 19 E.
....., ... acres in the ..... of Sec. ....., T. ....., R. ..... E.
....., ... acres in the ..... of Sec. ....., T. ....., R. ..... E.
....., ... acres in the ..... of Sec. ....., T. ....., R. ..... E.
....., ... acres in the ..... of Sec. ....., T. ....., R. ..... E.
....., ... acres in the ..... of Sec. ....., T. ....., R. ..... E.
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....., ... acres in the ..... of Sec. ....., T. ....., R. ..... E.
....., ... acres in the ..... of Sec. ....., T. ....., R. ..... E.

(14) The maximum acreage irrigated in any year was 54.05 acres.

(15) The water claimed has (~~has not~~) been used for irrigation each and every year since the right was initiated. Strike out one not wanted

(16) The years during which no water was used for irrigation or during which the full water right was not used were 1968 to present, see remarks #20

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary

(17) The claimant's water right was (~~was not~~) recorded in the office of the County Recorder of Washoe County, said record being at page 280 of Book F of Liens & Miscellaneous, and being a claim for 6 to 8 Ac. Ft. per acre (0.44 to 0.59 cu. ft. per sec) of water for the irrigation of 54.05 acres of land in the following legal subdivisions: W½ of the NW¼ and the NW¼ of the SW¼ of Sec. 35, the SW¼ of the NW¼ and the W½ of the SW¼ of Section 26, T. 17 N., R. 19 E., M. D. B. &M.

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

(18) Water from the source given and through the works described is also used for the following purposes other than irrigation: Stock watering

(19) The character of the soil is sand & loam (Sandy, gravelly, loam) 6 to 8 acre-feet per acre per annum have been used to irrigate the crops. A continuous flow of all available cubic feet of water per second has been used to irrigate 54.05 acres of land.

(20) Remarks: #10 Final Order of Condemnation recorded April 19, 1972 Book 629 Pg. 575

#16 The land was not irrigated due to construction of Highway U. S. 395

#20 Please refer to previous proofs of applications filed by predecessors in interest of claimant. Also filed herewith is a map supplemental to maps filed by E. W. Scripps under No. 02441 and amended maps filed by J. J. Casey under No. 02441. The previous maps filed by E. W. Scripps and J. J. Casey are not in conflict with this application, map herewith and other data are hereby adopted herein.

Submitted are maps to substantiate and supplement maps filed herewith and previous maps filed under No. 02441.

Also attached are title documents.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by the State of Nevada are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

[signature]
Utility Engineer, State of Nevada
Department of Highways

Subscribed and sworn to before me this 26th day of February, 1975

[signature]
Notary Public in and for the County of Carson City

ALONZO J. CLAYTON
NOTARY PUBLIC · STATE OF NEVADA
CARSON CITY
My Commission Expires August 17, 1978

My commission expires August 17, 1978

$10 FILING FEE MUST ACCOMPANY PROOF

4316

Filing Serial No. 02814

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

FILED
Nov. 10, 1972
STATE ENGINEER'S OFFICE

Source Ophir Creek
Name of natural water source

The water is diverted from its source by Fish Pond Ditch, Dall Ditch, Douglas Ditch, and other unnamed ditches.
Name of ditch, flume or pipe line

at the following point(s) in the NE¼ of the SW¼ of Section 34, from which the South
List all points of diversion from this source, appending a sheet if necessary

quarter corner of Section 34 bears S. 6°55' E. a distance of 2070 feet; the NE¼ of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed

the SW¼ of Section 34 from which the South quarter corner of Section 34 bears
land, it should be stated

S. 4°52' E. a distance of 2008 feet; the NW¼ of the SE¼ of Section 34 from which the South quarter corner bears S. 1°27' W. a distance of 1919 feet; the SE¼ of the SE¼ of Section 34 from which the South quarter corner bears S. 56°07' W. a distance of 1786 feet; the SW¼ of the SW¼ of Section 35 from which the S.W. corner bears S. 15°50' W. a distance of 665 feet; and the SW¼ of the SW¼ of Section 35 from which the S.W. corner bears S. 31°48' W. a distance of 670 feet.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

Utility Engineer, State of Nevada
Department of Highways

Subscribed and sworn to before me this 9th day of November, 1972

ANTHONY R. SHANE
NOTARY PUBLIC - STATE OF NEVADA
WASHOE COUNTY
My Commission Expires May 16, 1976

Notary Public in and for the County of Washoe

My commission expires May 16, 1976

$10 FILING FEE MUST ACCOMPANY PROOF

4316