

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

FILED
Nov. 1, 1972
STATE ENGINEER'S OFFICE

(1) Name of claimant. United States of America, Forest Service
324 - 25th Street of Ogden
Street and No. or P.O. Box No. City or town
Utah 84401
State and Zip Code No.

(2) Source of water. Unnamed Spring No. 1
Name of natural water source.

(3) The water is diverted by. --
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s). Livestock water directly on source
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, T. 45 N., R. 56 E., M.D.B.&M., or at a point
be stated.
from which the S $\frac{1}{4}$ corner of said Section 32 bears S. 9° E. 800 feet.

(5) The water is impounded in. --
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun. --
and completed. --
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is. These lands were reserved from the public land
Patented, deeded, public domain with grazing permit, etc.
for National Forest purposes on January 20, 1909.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

037
EL

(9) The approximate number of animals watered by the claimant during the first year 1867,
Date
was 1,648 cattle 5 horses sheep or Other The watering
was conducted during each of the following months June through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

The number of livestock has remained relatively
constant.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.010 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks The claimant also asserts a right to the water for the purpose described herein by reason of the
President's Proclamation of January 20, 1909 setting aside the
land described herein for national forest purposes.

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... United States of America, Forest Service are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

.....
Claimant

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester

By *S. L. Cuskelly*
S. L. Cuskelly, Acting Regional Forester
324 - 25th Street

Street and No., or P.O. Box No.

Ogden, Utah 84401

City, State, Zip Code No.



Subscribed and sworn to before me this 7th day of September, 1972

Maurice L. [Signature]

Notary Public in and for the County of Weber

My commission expires December 15, 1975