

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

FILED
Jan. 15, 1973
STATE ENGINEER'S OFFICE

(1) Name of claimant United States of America, Forest Service
324 25th Street of Ogden,
Street and No. or P.O. Box No. City or town
Utah 84401
State and Zip Code No.

(2) Source of water Jefferson Creek stream reach
Name of natural water source.

(3) The water is diverted by Livestock water directly on stream.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) beginning on the stream within the
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
SW $\frac{1}{4}$ NE $\frac{1}{4}$ of unsurveyed Section 18, T.10N., R.45E., M.D.B.&M., or at a point
be stated.
which bears S.72°20'E. a distance of 25,450 feet from the NE Section Corner
of Section 16, T.10N., R.44E., M.D.B.&M., and ending at the streams junction
with the National Forest boundary in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, T.10N., R.44E.,
M.D.B.&M., or at a point which bears South 2,400 feet from the NW Section
Corner of Section 15, T.10N., R.44E., M.D.B.&M.

(5) The water is impounded in natural channel.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun --
Date
and completed --
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is These lands were reserved from the public domain
Patented, deeded, public domain with grazing permit, etc.
land for National Forest purposes on March 1, 1907.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(9) The approximate number of animals watered by the claimant during the first year...¹⁸⁸⁰
Date
was... 250 cattle... horses 1200 sheep or... The watering
Other
was conducted during each of the following months... May through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Over the years since 1880, sheep use has been discontinued.

Cattle numbers have been reduced to approximately 50 head.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.010 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at as shown on map. Natural stream reach of Jefferson
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
Creek and tributaries situated between points of diversion described in (4)
land, it should be stated.

and traversing through portions of Section 18, T.10N., R.45E., Sections 13,

Remarks: 12, and 11, T.10N., R.44 $\frac{1}{2}$ E., and Sections 13, 14, and 15, T.10N., R.44E.,

M.D.B.&M., all above sections unsurveyed.

REMARKS

The claimant also asserts a right to the water for the purpose described herein by reason of the
President's Proclamation of March 1, 1907 setting aside the
land described herein for national forest purposes.

Remarks.....
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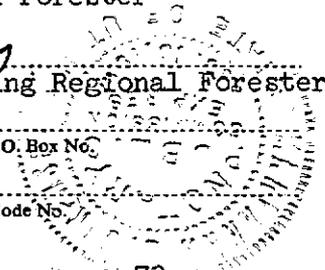
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... United States of America, Forest Service..... are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

.....
Claimant

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester

By ✓ *S. L. Cuskelly*
S. L. Cuskelly, Acting Regional Forester
324 - 25th Street
Street and No., or P.O. Box No.
Ogden, Utah 84401
City, State, Zip Code No.



Subscribed and sworn to before me this 12th day of January, 19 73.

Merritt L. Spencer

Notary Public in and for the County of Weber

My commission expires December 15, 1975

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

FILED
October 3, 1972
STATE ENGINEER'S OFFICE

(1) Name of claimant United States of America, Forest Service
324 - 25th Street of Ogden,
Street and No. or P.O. Box No. City or town
Utah 84401
State and Zip Code No.

(2) Source of water Jefferson Creek stream reach
Name of natural water source.

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Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 18, T. 10 N., R. 45 E., M.D.B.&M., or at a point which bears
be stated.
N. 72° 20' W. 25,450 feet from the NE corner of Sec. 16, T. 10 N., R. 44 E.,
M.D.B.&M., and ending at the streams junction with the National Forest boundary
in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 15, T. 10 N., R. 44 E., M.D.B.&M., or at a point which
bears S. 2,400 feet from the NE corner of Sec. 16, T. 10 N., R. 44 E., M.D.B.&M.

(5) The water is impounded in --
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun --
Date
and completed --
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is These lands were reserved from the public domain land
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for National Forest purposes on March 1, 1907.

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County, at Page of Book of

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to approximately 50 head.

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land, it should be stated.

Remarks

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President's Proclamation of March 1, 1907 setting aside the
land described herein for national forest purposes.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... United States of America, Forest Service
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
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.....
Claimant

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester

By ✓ S. L. Cuskelly
S. L. Cuskelly, Acting Regional Forester
324 - 25th Street
Street and No., or P.O. Box No.
Ogden, Utah 84401
City, State, Zip Code No.

Subscribed and sworn to before me this 19th day of September, 1972.

Margaret L. Lorenson

Notary Public in and for the County of Weber

My commission expires December 15, 1975