

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

FILED
Jan 30, 1975
STATE ENGINEER'S OFFICE

(1) Name of claimant City of Reno & County of Washoe, Nevada

P. O. Box 1900 of Reno, Nevada 89502
Street and No. or P.O. Box No. City or town

(2) Source of water Grass Lake & Springs & Streams Tributary to Grass Lake
which flows into Browns Creek
Name of natural water source.

(3) The water is diverted by Natural Lake, flowing into Browns Creek
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) at a point within the northwest
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
quarter of the southeast quarter of Section 17 Township 17 North, Range
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
19 East MDB&M, Washoe County, Nevada from whence the South Quarter
reach.
Corner of said Section 17, bears S 8° 18' 26" W 2367.11 feet.

(5) The water is impounded in Natural Lake (Grassy Lake now known as Grass Lake)
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun none
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is Deed Reservation - Document #8134
Patented, deeded, public domain with grazing permit, etc.
Book 46, "Deeds", Page 496 et seq.,
Washoe County, Nevada Records
Also Book 718, "Official Records", Page 732

(8) The claimant's water right was ~~(was not)~~ recorded in the office of the County Recorder of
Washoe County, at Page 732 of Book 718 of "Official Records"

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1878,
Date
was cattle horses 3500 sheep or Other The watering
was conducted during each of the following months May through November

The exact records are not available because the railroad company records
were destroyed in San Francisco, California earthquake and fire.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

None during 1973 and 1974. This water right was purchased by claimants
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
in order to make application for a change of point of diversion, change of
use (purpose) of said water, and that said water can be pumped to and used
anywhere on Sky Tavern land, for Sky Tavern purposes. Plans for said
application are not yet mature, but are being formulated.

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.125
cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW 1/4 of the SE 1/4 of Section 17, T. 17N., R. 19E.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.
M. D. B. & M., Washoe County, Nevada

Remarks See accompanying statement under "Conclusions" in Title Report on
pages 154 & 155.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by City of Reno & County of Washoe, Nevada are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
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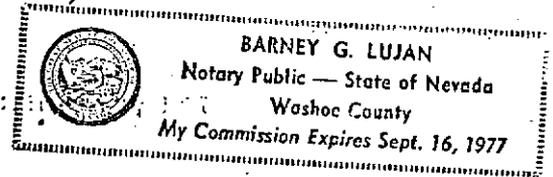
City of Reno, County of Washoe
Claimant

By John A. Modawell
John A. Modawell, Water Rights
Surveyor #282, P.O. Box 1900
Street and No., or P.O. Box No.
Reno, Nevada, 89502
City, State, Zip Code No.

Subscribed and sworn to before me this 30TH day of JANUARY, 1975.

Barney G. Lujan
Notary Public in and for the County of WASHOE

My commission expires SEPT. 16, 1977



\$10 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

FILED
Dec. 19, 1974
STATE ENGINEER'S OFFICE

AMENDED

(1) Name of claimant City of Reno & County of Washoe, Nevada
P.O. Box 1900 of Reno, Nevada 89502
Street and No. or P.O. Box No. City or town
State and Zip Code No.

(2) Source of water tributary streams and springs to Browns Creek
Name of natural water source.

(3) The water is diverted by.....
Dam, ditch, pipe line, natural channel, spring area, etc.
Not diverted

(4) The water is diverted at the following point(s).....
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in natural lake (Grassy Lake now known as Grass Lk)
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun.....
Date
and completed.....
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is.....
Deed Reservation - Document #8134
Patented, deeded, public domain with grazing permit, etc.
Book 46, "Deeds", Page 496 et seq.,
Washoe County, Nevada, Records
Also Book 718, "Official Records", Page 732

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Washoe County, at Page 732 of Book 718 of "Official Records"

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year....., Date
was.....cattle.....horses.....sheep or.....
Other The watering
was conducted during each of the following months.....
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Unknown

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Unknown

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(Railroad Company Records were destroyed by

Fire)

(11) The amount of water which has been necessary to be ^{used}~~diverted~~ for this purpose has been.....

0.125 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 17, T. 17 N., R.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

19 E., M.D.B.&M., Washoe County, Nevada

land, it should be stated.

Remarks..... See accompanying statement under "Conclusions" in

Title Report

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by City of Reno & County of Washoe, Nevada are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

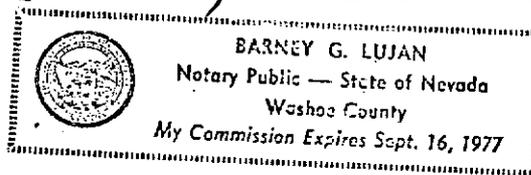
City of Reno, County of Washoe
Claimant

By John A. Modawell
John A. Modawell, Water Rights
Surveyor #282, P.O. Box 1900
Street and No., or P.O. Box No.
Reno, Nevada 89505
City, State, Zip Code No.

Subscribed and sworn to before me this 19TH day of DECEMBER, 1974.

Barney G. Lujan
Notary Public in and for the County of WASHOE

My commission expires SEPT 16, 1977



\$10 FILING FEE MUST ACCOMPANY PROOF



THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

FILED
MAY 12, 1972
STATE ENGINEER'S OFFICE

(1) Name of claimant Southern Pacific Transportation Co.
Room 803, East First Street of Reno, Nevada 89501
Street and No. or P.O. Box No. City or town
State and Zip Code No.

(2) Source of water tributary streams and springs to Browns Creek
Name of natural water source.

(3) The water is diverted by
Dam, ditch, pipe line, natural channel, spring area, etc.
Not diverted

(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

(5) The water is impounded in natural lake (GRASS LAKE)
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
and completed
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Deed Reservation - Document #8134
Patented, deeded, public domain with grazing permit, etc.
Book 46, "Deeds", Page 496 et seq.
Washoe County, Nevada Records
SEE TITLE REPORT PAGE 3

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(9) The approximate number of animals watered by the claimant during the first year....., Date
was.....cattle.....horses.....sheep or..... Other The watering
was conducted during each of the following months.....

UNKNOWN

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

UNKNOWN

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.125.....cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....NW¹/₄ of the NW¹/₄ of the SE¹/₄ of Section 17,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
T. 17 N., R. 19 E., M.D.B.&M., Washoe County, Nevada
land, it should be stated.

Remarks See accompanying statement under "Conclusions" in
Title Report

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Southern Pacific Transportation Co. are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

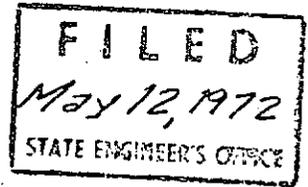
Southern Pacific Transportation Co.
Claimant

By John A. Modawell
John A. Modawell, Water Rights
Surveyor #282, P.O. Box 1900
Street and No., or P.O. Box No.
Reno, Nevada 89505
City, State, Zip Code No.

Subscribed and sworn to before me this 12th day of May, 1972
Mrs. Kelda Sherwood
Notary Public in and for the County of Carson City
My commission expires July 1, 1973

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES



(1) Name of claimant Southern Pacific Transportation Co.

Room 803, East First Street of Reno, Nevada 89501
Street and No. or P.O. Box No. City or town

State and Zip Code No.

(2) Source of water tributary streams and springs to Browns Creek
Name of natural water source.

(3) The water is diverted by Dam, ditch, pipe line, natural channel, spring area, etc.
Not diverted

(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

(5) The water is impounded in natural lake
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Date
and completed Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Deed Reservation - Document #8134
Patented, deeded, public domain with grazing permit, etc.
Book 46, "Deeds", Page 496 et seq.,
Washoe County, Nevada, Records

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(9) The approximate number of animals watered by the claimant during the first year....., Date
was.....cattle.....horses.....sheep or..... Other..... The watering
was conducted during each of the following months.....

Unknown

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Unknown

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.125.....cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at..... NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 17,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
T. 17 N., R. 19 E., M.D.B.&M., Washoe County, Nevada
land, it should be stated.

Remarks..... See accompanying statement under "Conclusions" in
Title Report

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Southern Pacific Transportation Co.
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Southern Pacific Transportation Co.
Claimant

By John A. Modawell
John A. Modawell, Water Rights
Surveyor #282, P.O. Box 1900
Street and No., or P.O. Box No.
Reno, Nevada 89505
City, State, Zip Code No.

Subscribed and sworn to before me this 10TH day of MAY, 1972.

Gilbert Manderson

Notary Public in and for the County of WASHOE

My commission expires.....

