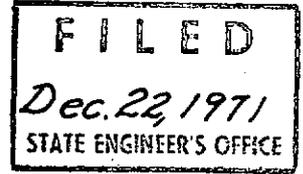


THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES



(1) Name of claimant United States of America, Forest Service  
324 - 25th Street of Ogden  
Street and No. or P.O. Box No. City or town  
Utah 84401  
State and Zip Code No.

(2) Source of water Silver Spring  
Name of natural water source.

(3) The water is diverted by Livestock water directly on spring.  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
a point in Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ) Section 6, T. 9 N., R. 45 E., M.D.B.&M.,  
be stated.  
which bears N. 08°24' E. 1133 feet from the SW corner of said Section 6.

(5) The water is impounded in  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun  
Date  
and completed  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is  
Patented, deeded, public domain with grazing permit, etc.  
This land was reserved from the public domain for National Forest  
purposes by Presidential Proclamation on March 1, 1907.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of



Remarks.....  
.....  
.....  
.....  
.....  
.....

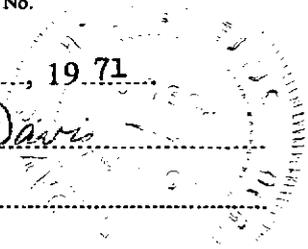
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... United States of America, Forest Service.....  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

.....  
Claimant UNITED STATES OF AMERICA, FOREST SERVICE  
VERN HAMRE, Regional Forester  
By ✓ S. L. Cuskelly  
S. L. Cuskelly, Acting Regional Forester  
324 25th Street  
Street and No., or P.O. Box No.  
Ogden, Utah 84401  
City, State, Zip Code No.

Subscribed and sworn to before me this 10<sup>th</sup> day of December, 19 71.

Dorothy A. Davis  
Notary Public in and for the County of Weber  
My commission expires 3-1-73



This part of form to be left blank by claimant.

Filing Serial No. **02726**

**STATE OF NEVADA  
Proof of Appropriation of  
Water for Stock Purposes**

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer

on....., 19.....

State Engineer: *[Signature]*  
Certificate No. .... issued hereunder

19.....

Form AA 6-69-1M

405



1971 MAR 13 AM 10 36

STATE ENGINEER  
NEVADA