

02677

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

FILED  
MAY 22, 1970  
STATE ENGINEER'S OFFICE

From South Spring Name of natural water course

Through Pipeline Name of ditch, pipe line, etc.

S. L. Cuskelly, the undersigned, being first  
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by  
United States of America, Forest Service are full and correct to the  
best of his knowledge and belief.

S. L. CUSKELLY is agent for United States of America, Forest Service  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant United States of America, Forest Service  
Address 324 25th Street, County of Weber  
State of Utah

(2) The means of diversion employed is pipeline  
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in Two 1000 gallon stock water troughs  
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun August 4, 1969  
and completed September 13, 1969

(5) The nature of the claimant's title to the land upon which the works are located is:  
This land was reserved from the public domain for National Forest  
purposes by Presidential Proclamation on May 3, 1906.

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was 500 cattle  
50 horses,  
and said watering was conducted for an approximate period of all days during  
each of the following months April, May, June, July, August, September, October, 1870.

Livestock watered directly on spring.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Number of animals watered in subsequent years has remained relatively stable, except that number of cattle has increased, while horses have decreased. Will water approximately 550 cattle in 1970.

(9) The amount of water which it has been necessary to divert for the said purpose has been

0.01 cubic feet per second.  
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at a point N. 75° 30' W. 2,960 feet from  
True bearing to nearest 5 minutes distance

the E<sup>1</sup>/<sub>4</sub> corner of Section 10, T. 31 N., R. 59 E.,  
Mount Diablo Base and Meridian.

Note—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> and W<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 10; SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Sec. 13;  
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10).

~~EGGEMAN~~ N<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, and S<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> Sec. 14; and NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Sec. 15; T. 31 N.,  
R. 59 E., M.D.B.&M.

Remarks: Spring originates on National Forest land. It has been developed by Bureau of Land Management under memorandum of understanding. Until development, livestock watered directly on the spring.

Remarks: .....

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UNITED STATES OF AMERICA, Forest Service  
*S. A. Cuskelle*  
for G. L. WATTS  
Acting Regional Forester

Subscribed and sworn to before me this *30<sup>th</sup>* day of *April* 19*70*  
*Thurman L. Powell*

Notary Public in and for the County of *Weber*

My commission expires *December 15*, 19*71*

1970 APR 30 10 11 AM

This part of form to be left blank by claimant.

Filing Serial No. ....

02677

STATE OF NEVADA

Proof of Appropriation of  
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer on

19.....

State Engineer.

Certificate No. .... issued hereunder

19.....

Form AA 6-30-52-500



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1970 MAY 4 AM 11 09

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1970 MAY 22 PM 1 44

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