

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

FILED  
APRIL 9 1970  
STATE ENGINEER'S OFFICE

(1) Name of claimant *Bonham Bros.*  
*Flanigan Star Route* of *Reno, Nevada*  
Street and No. or P.O. Box No. City or town

State and Zip Code No.

(2) Source of water *Hot Spring*  
Name of natural water source.

(3) The water is diverted by *natural spring area*  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
*In the N.W. 1/4 N.E. 1/4 Sec. 2 T. 28 N., R. 9 E., M. D. B. & M.*

*at a point from which the 80 1/2 mile marker, a stone 18" x 16" x 14" and a B.L.M. brass cap, bears S. 61° 06' E. - 1222 ft.*

(5) The water is impounded in *natural spring area*  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun *1887*  
Date  
and completed \_\_\_\_\_  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is *in the Public Domain under grazing allotment.*  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

(9) The approximate number of animals watered by the claimant during the first year 1887,  
Date  
was.....cattle 100 horses.....sheep or.....  
Other The watering  
was conducted during each of the following months Year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

In the year 1900, 100 head horses and 600 head cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.0219.....cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at N. 1/4 N. E. 1/4 Sec. 21 T. 28 N., R. 19 E. M. D. B. & M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Ross Bonham and Rowland Bonham, the original  
Bonham Bros. are deceased, however Rowland's son, Jack  
Bonham is the present manager and heir.

Remarks.....  
.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

I am acting as claimant's agent  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

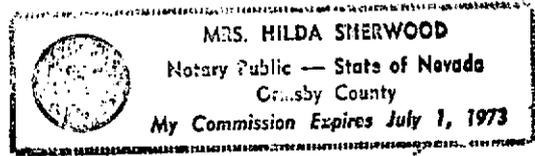
Bonham Bros.  
Claimant

Mail all corres. to me,  
By Joseph A. Caffrey Joseph A. Caffrey  
St. Rt. Box 695,  
Street and No., or P.O. Box No.  
Carson City, 89701,  
City, State, Zip Code No.

Subscribed and sworn to before me this 9<sup>th</sup> day of April, 1970.  
Mrs. Hilda Sherwood

Notary Public in and for the County of Carson City

My commission expires July 1, 1973



APR 10 1970  
CARSON CITY, NEVADA  
OFFICE

This part of form to be left blank by claimant.

Filing Serial No. ....

02671

STATE OF NEVADA

Proof of Appropriation of  
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer

on....., 19.....

State Engineer.

Certificate No..... issued hereunder

....., 19.....

Form AA 6-69-1M

405

1970 APR 9 PM 2:33

OFFICE  
STATE ENGINEER