

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

FILED
Apr. 9 1970
STATE ENGINEER'S OFFICE

(1) Name of claimant *Benham Bros.*
Planigan Star Route of *Reno, Nevada*
Street and No. or P.O. Box No. City or town
State and Zip Code No.

(2) Source of water *Underground (Dutch mans Well)*
Name of natural water source.

(3) The water is diverted by *Hand drilled & cased well, free flowing thru pipe to metal trough.*
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) *5.18° 18' W. - 13.53 ft. from the 83rd mile marker on the Pyramid Lake Indian Reservation Boundary, a stone 12" x 15" x 10" and a P.L.M. Brass Cap located within the S.E. 1/4 S.W. 1/4 Sec. 13, T. 28 N., R. 19 E. M.D. & B. 2 M.*
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

(5) The water is impounded in *Metal trough 16" x 20" x 32'*
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun *1887* Date
and completed *1887* Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is *Public Domain with grazing allotment.*
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____.

(9) The approximate number of animals watered by the claimant during the first year 1887,
Date
was.....cattle 100.....horses.....sheep or.....^{Other}..... The watering
was conducted during each of the following months Year around.....
.....
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
In the year 1900, 100 head of horses and 600 Head Cattle.....
.....
.....
.....
.....
.....
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(11) The amount of water which has been necessary to be diverted for this purpose has been.....
0.0219.....cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at S. E. 1/4 S. 11. 1/4 Sec. 13, T. 28 N., R. 19 E. M. D. B. 2 M......
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.
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Remarks.....
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Remarks *Pass Benham and Rowland Benham, the original Benham Bros. are deceased, however Rowland's son, Jack Benham is the present heir and manager.*

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by *Benham Bros.*

are full and correct to the best of his knowledge and belief.

I am acting as claimant's agent.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Benham Bros.
Claimant

Mail all correspondence to Me.

By *Joseph A. Coffrey*

Joseph A. Coffrey

Street and No., or P.O. Box No.

St. Rt. Box 695, Carson City, Nev. 89701
City, State, Zip Code No.

Subscribed and sworn to before me this *9th* day of *April*, 19*70*.

Mrs. Hilda Sherwood

Notary Public in and for the County of *Carson City*

My commission expires *July 1, 1973*

MRS. HILDA SHERWOOD
Notary Public — State of Nevada
Carson City
My Commission Expires July 1, 1973

200 100 2 101 5 32

This part of form to be left blank by claimant.

Filing Serial No. 02670

STATE OF NEVADA

Proof of Appropriation of Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer

on....., 19.....

State Engineer.

Certificate No.....issued hereunder

....., 19.....

Form AA 6-69-1M



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1970 APR 9 PM 2 33

OFFICE STATE ENGINEER