

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

FILED
Jan. 15, 1968
STATE ENGINEER'S OFFICE

From Middle Massacre Lake Spring
Name of natural water course

Through at source
Name of ditch, pipe line, etc.

ROBERT W. MARSHALL

....., the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
FRANK G. WATSON..... are full and correct to the
best of his knowledge and belief.

Deponent is an attorney licensed to practice law in Nevada and
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant
represents Frank G. Watson with respect to this matter.

(1) Name of claimant FRANK G. WATSON
Address 333 E. 49th Street, City of NEW YORK
State of New York 10017

(2) The means of diversion employed is use is at the source
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in Natural water hole
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun use commenced 1899
and completed.....

(5) The nature of the claimant's title to the land upon which the works are located is fee ownership
to all of SE 1/4 of Sec. 16, T. 43 N., R. 21 E., M.D.B. & M., lying
on the meander line of Middle (Massacre) Lake.

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of.....
..... County, at Page..... of Book..... of.....

(7) The approximate number of animals watered by the claimant during the first year was 200
and said watering was conducted for an approximate period of all days during
each of the following months April, May, June, July, August, September,
October

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Same as (7) above except in times of Spring and Fall gathering,
up to 500 head watered from spring together with approximately
15 saddle horses.

(9) The amount of water which it has been necessary to divert for the said purpose has been.....

..... cubic feet per second.

40 miners inches equals 1 cubic foot per second

used at

(10) The water is ~~diverted from~~ its source at within feet from
True bearing to nearest 5 minutes distance

the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ corner of Section 16, T. 43 N., R. 21 E.,

Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at See above

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: Frank Watson's predecessor, Los Animas and San Joaquin Land Co., Inc., commonly known as Miller & Lux, commenced stock watering from the spring described above in the manner set forth herein as early as 1899. This use has continued to the date of this proof by the applicant and his predecessor.

The testimony of Guy Gooch (86 years old) and Harry Wilson (80 years old) regarding the early use of the waters of the spring for stockwatering by Miller & Lux between 1899 and early 1920's has been perpetuated by deposition on file with the clerk of the Second Judicial District Court of the State of Nevada, in and for the County of Washoe.

The description of the source of the spring is by legal subdivision rather than from a known point for the reason that there are no known

Remarks: points in the area to the best of deponent's knowledge

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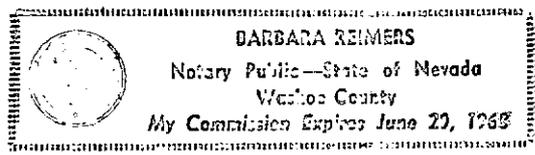
Robert W. Marshall
Robert W. Marshall
Attorney for Frank G. Watson

Subscribed and sworn to before me this 12th day of January, 1968.

Barbara Reimers

Notary Public in and for the County of WASHOE

My commission expires June 20, 1968.



This part of form to be left blank by claimant.

Filing Serial No. 02652

STATE OF NEVADA
Proof of Appropriation of
Water for Stock Purposes

Water Source.....SEE

Through.....

Claimant.....

Filed in the office of the State Engineer on

....., 19.....

..... State Engineer.

Certificate No. issued hereunder

....., 19.....

039 JAN 15 AM 10 53