

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

**FILED**  
Apr. 25, 1966  
STATE ENGINEER'S OFFICE

From Sheep trough Spring  
Name of natural water course

Through 1" pipe line to 32" x 18" x 28' steel trough  
Name of ditch, pipe line, etc.

Joseph A. Gaffrey, the undersigned, being first  
Star Rt. Box 695, Carson City, Nev.  
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by  
Mrs. M. E. Heller are full and correct to the  
best of his knowledge and belief.

Agent for claimant.  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant Mrs. M. E. Heller  
Address Flanagan Star Route, County of Washoe,  
State of Nevada.

(2) The means of diversion employed is by 1" pipe  
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in a 32" x 18" x 28' steel trough  
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun prior to 1880  
and completed same date (1880)

(5) The nature of the claimant's title to the land upon which the works are located is by B. L. M.  
cattle grazing allotment.

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of.....  
..... County, at Page..... of Book..... of.....

(7) The approximate number of animals watered by the claimant during the first year was 1250 cattle  
and said watering was conducted for an approximate period of 365 days during  
~~each of the following months.~~ of each year

ok. J.E.P.



Remarks: .....

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*Mrs. M. E. Heller*

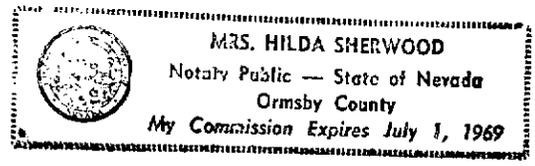
By *Joseph A. Coffey (agent)*

Subscribed and sworn to before me this *25<sup>th</sup>* day of *April*, 19*66*

*Mrs. Hilda Sherwood*

Notary Public in and for the County of *Ormsby*

My commission expires *July 1*, 19*68*



This part of form to be left blank by claimant.

Filing Serial No. ....

STATE OF NEVADA  
Proof of Appropriation of  
Water for Stock Purposes

Water Source *02557* .....

Through.....

Claimant.....

Filed in the office of the State Engineer on

....., 19.....

State Engineer.

Certificate No. .... issued hereunder

....., 19.....

OFFICE  
STATE ENGINEER  
1966 APR 25 AM 11 33