

Amended

Application No. V02555

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Fish Springs Ranch, LLC
3480 GS Richards Blvd., Suite 101 of Carson City
Street Address or PO Box City or Town
Nevada, 89703
State and ZIP Code

(2) Source of water Tie Trough Spring
Name of natural water source

(3) The water is diverted by:
1" pipe from a collection box.

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
SE1/4 NW1/4, Sec. 9, T.25N., R.18E., M. D. B. & M., or at the point from which NW corner of said Section 9 bears N. 33° 59' 51" West, 2,948.49 feet.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in 32" x 18" x 28' steel tank
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to 1880
and completed same time period Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Private and BLM cattle grazing allotment.

(8) The claimant's water right was not Patented, deeded, public domain with grazing permit, etc. recorded in the office of the County Recorder of
County, at Page _____ of Book _____ of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year Prior to 1880
was 1250 cattle _____ horses _____ sheep or wildlife (describe) _____
Date

The watering was conducted during each of the following months:
365 days during each year

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STATE ENGINEER'S OFFICE

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
1250 cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.05 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

SE1/4 NW1/4, Sec. 9, T.25N., R.18E., M. D. B. & M., or at the point from which NW corner of said Section 9 bears N. 33° 59' 51" West, 2,948.49 feet.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

While performing field inspections of the Basin Inventory, NRS. 533.364, for submittal to the Division of Water Resources State Engineers office, the actual location of Vested stock watering was found to be in the incorrect Point of Diversion. This is submitted as an amendment to the original Proof, V02555, submitted in 1966.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by LeAnn Brandt are full and correct to the best of his/her knowledge and belief. agent for the Amended Proof of V02555, originally submitted by Mrs. M.E. Heller.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

LeAnn Brandt, Agent

Name of Claimant

By

LeAnn Brandt

Telephone No. (775) 885-5000

Agent for Fish Springs Ranch, LLC

State of Nevada

3480 GS Richards Blvd. Ste. 101

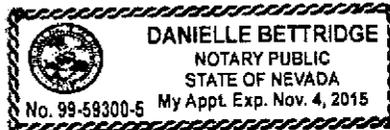
County of Carson City

Carson City, NV 89703

Subscribed and sworn to before me on 11/13/14

Telephone No. (775) 885-5000

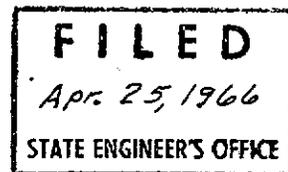
by Danielle Bettridge



Danielle Bettridge
Signature of Notary Public Required

Notary Stamp or Seal Required

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES



From Tie trough Spring
Name of natural water course

Through 1" pipe line
Name of ditch, pipe line, etc.

Joseph A. Coffrey, the undersigned, being first
Star Rt. Box 695, Carson City Nev.
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by

Mrs. M. E. Heller are full and correct to the
best of his knowledge and belief.

Agent for claimant.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant Mrs. M. E. Heller.
Address Flanagan Star Route, County of Washoe,
State of Nevada

(2) The means of diversion employed is by 1" pipe from a collection box
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in 32"x18"x28' steel trough
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun Prior to 1880
and completed Same date (1880)

(5) The nature of the claimant's title to the land upon which the works are located is B.L.M.
Cattle grazing allotment.

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of.....
County, at Page..... of Book..... of.....

(7) The approximate number of animals watered by the claimant during the first year was 1250 cattle
and said watering was conducted for an approximate period of 365 days during
each of the following months each year

OK. J.P.

Remarks:

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Mrs. M.E. Heller

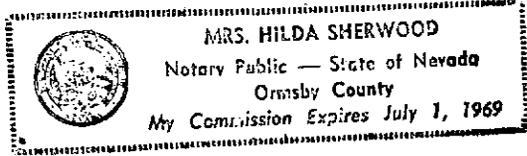
by Joseph A. Coffey, agent.

Subscribed and sworn to before me this *25th* day of *April* 19*66*

Mrs. Hilda Sherwood

Notary Public in and for the County of *Ormsby*

My commission expires *July 1*, 19*69*



This part of form to be left blank by claimant.

Filing Serial No. 02555

STATE OF NEVADA
Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer on

....., 19.....

..... State Engineer.

Certificate No. issued hereunder

....., 19.....

OFFICE
STATE ENGINEER
1966 APR 25 AM 11 33