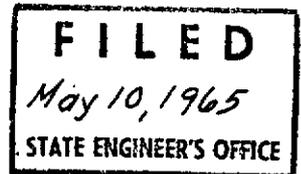


THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES



From Illipah Creek  
Name of natural water course

Through High Line Ditch and Walde Pond (see remarks)  
Name of ditch, pipe-line, etc.

Jesse Gardner, the undersigned, being first  
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by  
Jesse Gardner & Tom and Walter Rosevear are full and correct to the  
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

Tom and Walter Rosevear  
(1) Name of claimant & Jesse Gardner c/o Tonopah Stage  
Address Ely, County of White Pine  
State of Nevada

(2) The means of diversion employed is dam and ditch  
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in Walde Pond  
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun in 1921  
and completed in 1922 (see remarks)

(5) The nature of the claimant's title to the land upon which the works are located is  
grazing allotment in Jakes Valley

(6) The claimant's water right was <sup>Cert. 3757</sup> ~~(was not)~~ recorded in the office of the County Recorder of  
White Pine County, at Page 380 of Book 163 of Misc. Records

(7) The approximate number of animals watered by the claimant during the first year was 1000 head,  
and said watering was conducted for an approximate period of 255 days days during  
each of the following months October, November, December, January,  
February, March, April, May and June

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

1900 - 1910	1000 head by Moorman
1910 - 1920	1500 head by Moorman
1920 - 1930	2000 head by Moorman & 1000 head by White River Users
1930 - 1940	" " " " " " " " " "
1940 - 1950	" " " " " " " " " "

(9) The amount of water which it has been necessary to divert for the said purpose has been.....

2.0 cubic feet per second. (2 days enroute & 2 days to fill)  
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at N.  $39^{\circ} 35'$   $5252.00$   
 ~~$70^{\circ} 22' 00''$~~   ~~$7708.00$~~  E. feet from  
True bearing to nearest 5 minutes distance

the southeast corner of Section 10, T. 17 N., R. 59 E.,  
Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 9, T. 17 N., R. 59 E., M.D.B. & M.,  
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: Prior to 1921 and in accordance with custom, cattle coming off the forest and out of higher elevations about October 1st would be provided with water released from the Moorman Ranch. This water collected in approximately a dozen natural depressions and was there used by the cattle. Ice built up along the channel in the winter months and with the January thaw and spring thaw starting in March would again fill these depressions. The cattle, however, used to get bogged down around these depressions, so in 1921 the single large ponds were constructed and the natural depressions by-passed with a ditch.

Walde Pond is located in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 21, T. 17 N.,  
R. 60 E., Unsurveyed.

copy

Remarks:.....

.....  
.....  
.....  
.....  
.....  
.....  
.....

*Jesse Sanderson*

Subscribed and sworn to before me this *22nd* day of *March*, 19*65*

*Marilyn A. Norton*

Notary Public in and for the County of *White Pine*

My commission expires *11/24*, 19*68*

This part of form to be left blank by claimant.

Filing Serial No. 02543

STATE OF NEVADA

Proof of Appropriation of  
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer on

....., 19.....

State Engineer.

Certificate No. issued hereunder

....., 19.....

FORM AA 6-30-52-500  
405

1965 MAY 10 AM 11 50

RECEIVED